

First Saturday Program

*Eucharistic and Marian Center Spiri-Maria
July 2, 2022*

9:45 a.m.

MASTER OF CEREMONIES: To begin this time of prayer, let us invoke the True Spirit so that It may give us the strength and the courage to continue our progression to the Heart of the Father's Heart, a path of holiness and love. After the hymn, "La Divine Lumière", we will recite a prayer to ask for the coming of the True Holy Spirit.

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Come, True Holy Spirit,
Come to enlighten the hearts of all peoples,
Come, your hour has sounded.
With Mary Immaculate,
the Lady of All Peoples,
form the Community
in which the Host will be radiant.
O Lady of All Peoples, pray for us.

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MASTER OF CEREMONIES: On April 13, 1971, Sr. Lucia of Fatima wrote to a priest to recommend to him and remind him of the importance of prayer. Let us listen to this letter as though it were addressed to us personally.

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LETTER FROM SR. LUCIA OF FATIMA

I see from your letter that you are preoccupied by the disorientation of our time. In effect, it is sad that so many people are letting themselves be dominated by the diabolical wave sweeping through the world and are blind to the point of being unable to see the error. The main error is that they have given up prayer and, in so doing, they have strayed away from God. And without God, everything is lacking them.

What I recommend to you more than anything else is to place yourself close to the Tabernacle and pray. There, you will find the

light, the strength and the grace you need to sustain you and which you will then be able to communicate to others. Guide them with humility, gentleness and firmness at the same time, because the superiors have the duty, first of all, to maintain the truth where it belongs, with serenity, justice and charity.

For this reason, they need to pray ever more and more, draw closer to God, speak to God of all their affairs before discussing them with creatures.

Follow this path and you will see that, before the Tabernacle, you will gain more knowledge, more light, more strength, more grace and virtue than you would by reading numerous books or undertaking lengthy studies. Never consider the time spent in prayer as a waste of time. You will see that during prayer, God will communicate to you the light, strength and grace you need to do all He wants you to do.

The only important thing for us is to do God's will, to be there where He wants us to be and to do what He expects of us in a spirit of constant humility, aware of the fact that, on our own, we are nothing, but that it is God who is working in our place and who uses us to accomplish His work.

Therefore, all of us must intensify our life of union with God, and this can only be done through prayer. We can run out of time to do other things, but never for prayer; then, you will experience the fact that, after having prayed, much is accomplished in a short period of time.

Whoever among us does not pray or usually sacrifices prayer for material things, resembles the branched whips used to beat egg whites, transforming them into foam peaks which, in the absence of sugar to support them, quickly dissolve and then look like polluted water.

For that reason, Jesus Christ said: *"You are the salt of the earth, but if the salt loses its flavor, it is only good to be thrown out."* From God alone can we receive our strength. We must draw closer to Him so that He can communicate it to us. We can draw closer to Him only through prayer because it is through prayer that the soul enters into direct contact with God.

I would like you to circulate these recommendations among your brothers in religion, that they try it out and then you can tell me if I am wrong. I am convinced that the main cause of evil in the world and of the fall of so many consecrated souls is the lack of union

with God through prayer.

The devil is very cunning and looks for our weak points in order to attack us. If we do not take much care to obtain the strength from God, we will fall, for the times are bad and we are weak. Only the strength from God can keep us standing upright.

See to accepting all that happens with calmness and a great confidence in God. He will accomplish for us what we cannot do by ourselves. He will make up for our insufficiencies.

(Le Sourire de Marie, no. 335, May 2006, pp. 31-33)

(read by the Master of Ceremonies)

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MASTER OF CEREMONIES: During the recitation of the rosary, let us implore the Lord and the Lady to deliver us from the corruption, disasters and wars which are wreaking such havoc and making so many victims.

We will meditate the Joyful Mysteries.

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MASTER OF CEREMONIES: With fervor and confidence, let us renew our consecration to Marie-Paule.

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Consecration to Marie-Paule in view of the Kingdom

O Marie-Paule, Lady of All Peoples, Mother of the Kingdom and Sovereign of the Earth, with all my heart, I turn to you today, for you are God's Envoy for our time, in our world.

He chose you from among all women, He entrusted to you the fate of humanity on earth and gave all the powers to you, the Daughter of Mary the Divine and the Flower of flowers in God's garden.

With the innermost conviction that a grandiose Work is being accomplished through you, and that you are the Immaculate Co-Redemptrix issued forth from the heart of the Redeemer God, I consecrate myself to you, I surrender myself to you in the totality of my being, in complete freedom, withholding nothing and keeping nothing for myself.

O Marie-Paule, Daughter of God as Father and of the Immaculate as Mother, Spouse of Jesus Christ, in the Fire of the Spirit, I

know that you are but ONE with the Total Divinity that governs all things in Heaven and on Earth.

That is why I want to love you, serve you and extend your reign in the world, so that, in you, the peoples may come to drink from the wellspring of Renewal, for the Kingdom you are establishing is the fruit of your Love in all its dimensions.

I offer myself to you in order to hasten the advent of this Kingdom and to work in it, in whatever way you may wish to use me. May I fear nothing and be stopped by nothing, neither the malice of human beings nor the attractions of the forces of Evil. May I never forget that you will always be with me especially if, one day, I am given the opportunity to sacrifice my life for you.

After your example, may I serve God first and at all times, so as to enable the men, women and children of the present and the future, to be nourished by your *Life of Love* and to imitate it, from the dawning of the Kingdom until the end of the world. Amen.

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MASTER OF CEREMONIES: “*You became a believer, Thomas, because you saw me. Blest are they who have not seen and have believed,*” Jesus declared in the past to His apostle. (Jn 20:29) In fact, those who, without seeing, believe from the depths of their hearts, possess a happiness they would never want to lose, so precious is that treasure for their soul. The same is true for those who believe in Marie-Paule whose divine mystery was revealed in our time. Father Carl will explain this to us.

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BELIEVING IN MARIE-PAULE

On June 14, 1980, on the feast day of the Immaculate Heart of Mary, Marie-Paule, upon a divine indication, saw herself obliged to write a letter to His Eminence Cardinal Maurice Roy in which she declared unequivocally: “*Life of Love tells the story of the life of the Lady of All Peoples.*” To this letter, she had to attach her picture and the picture of the Lady of All Peoples. That was saying it all! This letter concludes the long series of *Life of Love* and we could say that it constitutes a first crowning of it. As the Father’s plan of love for our time unfolded, the supreme crowning of the Lady’s life of love would be the revelation of her ineffable divinity.

The first paragraphs of the letter to Cardinal Roy concern the act

of faith God awaits from each one of us. *“Eminence,”* Marie-Paule wrote, *“The Father’s ‘Plan of Love’ for our time, announced in Genesis and the Apocalypse, has been accomplished.*

“The ‘little and the simple’ have accepted this ‘mystery of love’, giving thanks to God for so much goodness and mercy. It is with humility in their hearts that they have experienced the very pure and lofty joys which always accompany the act of faith which God awaits from each one of us.

“No one was obliged to believe in the words of Christ the Redeemer, come on earth to carry out the loving designs of the Father, but those who did believe came into the possession of a treasure which they never wanted to lose, so precious was it.

“No one was obliged to believe in the words of Mary Co-Redemptrix, who passed through the nothing that I am, in order to carry out the designs of the Father ‘in this time which is our time’, but those who have believed have come into the possession of a treasure which they would never want to lose, so precious and consoling is it to their souls.” (*Life of Love* XV, pp. 536-537)

How explain that among all the souls who came into contact with Jesus and Marie-Paule, only a small number believed in their mystery, in their mission, in their divinity? The fact is that *“from the proof of the possible to the acceptance of the facts, there remains one step to be taken. One has to make an act of faith, a genuine act of great faith. It is an ultimate experience, one of the loftiest activities of which a human being is capable – BELIEVING.”* (*Who Is Marie-Paule?*, p. 122)

From this free and voluntary act which God awaits from each one of us – an act which is born of the humility of heart – there flows such a pure and lofty joy, a real treasure which we would then never want to lose again. Yes, one must believe in order to see.

Thus, in order to believe in Marie-Paule Co-Redemptrix, and likewise to believe in Jesus the Redeemer, it is necessary to be receptive to the grace God generously grants to any soul that desires it. And we must not only be receptive to it but foster it and make it bear fruit. But how can we be receptive to this grace? The preface to the third *White Book* gives us the secret to this.

First of all, the account of the burning bush with which we are familiar was recalled. Then, the author of the Preface went on to say: *“God asked Moses to remove his sandals and stand barefoot before Him. God did not ask anything more of him, no other action*

or sign of respect, homage or veneration.

“It is as though everything were understood in the single act of remaining, according to the now well-known expression, ‘barefoot on holy ground’. When we stand barefoot in this manner, we lower ourselves, we humble ourselves, but at the same time, we ‘connect ourselves’ with the sacredness of the place that has become holy through the presence of God. We are united, through this very spot, with the holiness of God present in all the immensity of His creation....

“Well, what one should do when opening Marie-Paule’s third ‘White Book’, or the other ‘White Books’, or ‘Life of Love’ in all its volumes appendices and complementary booklets, is to dispose one’s soul to experience this same ‘sacredness’, this same ‘presence’. Thus, just as in taking off our shoes, we remove the barrier between ourselves and the sacred ground, it is likewise necessary, before reading Marie-Paule, to remove the mental barriers in us and rid ourselves of all that can clutter the soul, in order to be able ‘to connect oneself’ with ‘THE PRESENCE’....

“So, we should most certainly not read ‘Life of Love’ and the ‘White Books’ as we read other reading material, reviews, books and newspapers. That would be like going to the bush without removing our shoes, a sign that we have not felt, within the fire, ‘THE PRESENCE’, and that we will not give it the opportunity to manifest itself fully.

“On the contrary, we must first awaken within ourselves an awareness that, through those books, we are going to enter within a holy perimeter, walk on sacred ground. As though we were entering a celestial temple, we must make the sign of the cross in our heart and genuflect in our soul.

“Immediately, everything changes and we see what we would not otherwise have seen, hear what we would not have heard. The mystery opens before our eyes to the extent that we have set ourselves in a position to perceive it... Then, our heart immediately becomes enkindled and yet is not consumed. More than that, it swells and is filled with divinity.” (White Book III, pp. 17-19)

There you have, dear friends, what ought to be done to believe in Marie-Paule. Yes, thanks to this disposition of the heart and soul, thanks to this act of faith, our eyes open and the divinity hidden in Marie-Paule is revealed to us, warms us and fills us. This treasure of an infinite richness, how could we ever want to lose it? Let us

take very good care of it by not allowing the spirit of the world to raise a barrier within us which would isolate us from the sacred; instead, let us always remain humble, with our shoes off, barefoot on holy ground. Yes, let us remain connected to the divine, let us remain connected to Marie-Paule and to Jesus.

Father Carl Beaupré

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MASTER OF CEREMONIES: We will end this time of Marian prayer with the hymn, “Notre-Dame du Canada”. Mass will follow in a few minutes.

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Translated by Sister Rosalie Carrière

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