

First Saturday Program
Eucharistic and Marian Center Spiri-Maria
August 6, 2022

9:45 a.m.

MASTER OF CEREMONIES: In the 46th apparition, the Lady of All Peoples said to the seeress: *“The Lady will save the world; she will save it through this prayer. Once again I promise this.”* After the hymn, “La Divine Lumière”, we will recite with confidence the prayer the Lady taught us.

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Lord Jesus Christ, Son of the Father,
send now your Spirit over the earth.

Let the Holy Spirit live
in the hearts of all peoples,
that they may be preserved
from corruption, disaster and war.

May the Lady of All Peoples,
who once was Mary,
be our Advocate! Amen.

O Lady of All Peoples, *pray for us.*

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MASTER OF CEREMONIES: Jesus told us: *“Love one another as I have loved you.”* There are not two virtues of charity, one the love of God and the other, love of the neighbor; for the charity by which we love God and the neighbor is one and the same. We love God because He is infinitely worthy of love, and we love our neighbor because faith teaches us to recognize in him a reflection of God.

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AUTHENTIC CHARITY

Many of our failings in charity are basically caused by our judgments. We do not think highly enough of others, we do not sufficiently consider their manifest good qualities, we are not benevolent in interpreting their way of acting. Why? Because in judging others, we almost always base our opinion on their faults, especially on those which wound our feelings or which conflict with our own way of thinking and acting, while we give little or no consideration

to their good points.

It is a serious mistake to judge persons or things from a negative point of view and it is not even reasonable, because the existence of a negative side proves the presence of a positive quality, of something good. When we stop to criticize the negative aspect of a person or of a group, we are doing destructive work in regard to our own soul and in regard to the good of our neighbor. To be constructive, we must overlook the faults and recognize the value of the good qualities that are never wanting in anyone.

Moreover, do we not also have many faults, perhaps more serious ones than those of our neighbor? *“Why look at the speck in your brother’s eye when you miss the plank in your own?”* (Mt 7:3)

Very often, in spite of our desire to become saints, some remnant of that detestable spirit of criticism remains hidden in our heart... and makes us judge the faults of others differently from the way in which we judge our own. What great progress we would make in fraternal charity and in attaining our own perfection if, instead of criticizing the faults seen in others, we would examine ourselves to see if there is not something similar – or perhaps worse – in us, and would apply ourselves to our own amendment!

Judgment belongs to God; it is reserved to Him alone, for He alone can see our hearts, can know what motives and intentions make us act as we do. Therefore, anyone who judges another usurps, in a sense, God’s rights and puts himself in the place of God. To presume to judge one’s brethren always implies a proud attitude toward God and toward the neighbor. Besides, one who is quick to judge others lays himself open to committing great errors, because he does not know the intentions of others and has not the sufficient prerequisites for formulating a correct judgment.

In the face of an act which is blameworthy in itself, we are evidently not obliged to consider it good; nevertheless, we must excuse the intention of the one who committed it and not simply attribute it to a perverse will.

Every day I too commit many faults; I too fall into many defects, but this does not signify that all these stem from bad will. My faults are often committed inadvertently, through frailty; and because I detest these failings of mine, the Lord continues to love me and wants me to retain complete confidence in His love. He regards others the same as He does me; therefore, I have no right to doubt my neighbor’s good will simply because I see him commit

some faults. Perhaps this person who seems so reprehensible has already abhorred his faults and wept over them interiorly far more than I have over mine; God has already forgiven him and continues to love him. Should I be more severe than God? On this point, it would be well to remember that God will treat me with the same severity that I show to others.

(*Divine Intimacy*, pp. 789-790)
(read by the Master of Ceremonies)

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MASTER OF CEREMONIES: Sr. Lucia of Fatima said: *“In these latter times in which we are living, the most blessed Vlrġin gave a new effectiveness to the recitation of the Rosary, to such an extent that there is no problem whatsoever, no matter how difficult it might be, which cannot be resolved through the prayer of the holy Rosary.”* With faith and fervor, let us recite the rosary.

We will meditate the Joyful Mysteries.

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MASTER OF CEREMONIES: In complete trust, let us renew our consecration to Marie-Paule. She sees our weaknesses but above all our good will.

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Consecration to Marie-Paule in view of the Kingdom

O Marie-Paule, Lady of All Peoples, Mother of the Kingdom and Sovereign of the Earth, with all my heart, I turn to you today, for you are God’s Envoy for our time, in our world.

He chose you from among all women, He entrusted to you the fate of humanity on earth and gave all the powers to you, the Daughter of Mary the Divine and the Flower of flowers in God’s garden.

With the innermost conviction that a grandiose Work is being accomplished through you, and that you are the Immaculate Co-Redemptrix issued forth from the heart of the Redeemer God, I consecrate myself to you, I surrender myself to you in the totality of my being, in complete freedom, withholding nothing and keeping nothing for myself.

O Marie-Paule, Daughter of God as Father and of the Immaculate as Mother, Spouse of Jesus Christ, in the Fire of the Spirit, I

know that you are but ONE with the Total Divinity that governs all things in Heaven and on Earth.

That is why I want to love you, serve you and extend your reign in the world, so that, in you, the peoples may come to drink from the wellspring of Renewal, for the Kingdom you are establishing is the fruit of your Love in all its dimensions.

I offer myself to you in order to hasten the advent of this Kingdom and to work in it, in whatever way you may wish to use me. May I fear nothing and be stopped by nothing, neither the malice of human beings nor the attractions of the forces of Evil. May I never forget that you will always be with me especially if, one day, I am given the opportunity to sacrifice my life for you.

After your example, may I serve God first and at all times, so as to enable the men, women and children of the present and the future, to be nourished by your *Life of Love* and to imitate it, from the dawning of the Kingdom until the end of the world. Amen.

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MASTER OF CEREMONIES: In His desire to have us by His side, God does not cease setting straight our ways so that we return to accomplishing His will in all things. With Father Paul-Yvan, let us look briefly at what His plan of redemption is for our humanity.

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THE NEW REDEMPTION

Two thousand years have gone by, during which Jesus' message was made known. Thanks to His sufferings and those of His Apostles and disciples united with Him, many people came to know of and adhered to His teaching. However, from among all the Apostles and all those who offered themselves up to Jesus, the Virgin Mary was united to the Redemption with Jesus, with her entire being, with all that a divine being can give in order to complete Christ's Redemption. Her love of Jesus far surpasses the intensity of our love for Him. To see her Son suffer, her God of love for whom she would have given over her life to the worse tortures to prevent Him from suffering, was for her a suffering that goes well beyond our understanding.

In Maria Valtorta, Jesus explains this to His Mother: *"But also that sorrow of yours was required for My Redemption. Much is continuously to be added to Redemption, because much will be continuously created in the way of Sin. I will call all my servants to this*

redeeming participation. You are the one who by yourself will do more than all the others together.” (The Poem of the Man-God 5, p. 703)

He also confided to Maria Valtorta: *“There cannot be a second Redemption carried out by Me, Christ. But there exists another intervention that can save a great number of spirits from the coils of hell: that of glorious Mary. In devotion to Her lies the secret of the last Redemptor.” (White Book II, p. 64)*

This last Redemption was realized in our time through the Lady of All Peoples. Marie-Paule wrote in *Life of Love*:

“When Mary caused the seeress of the Lady of All Peoples to experience, in the visions she received, the weight of the cross, the pain, the messenger admitted that she felt sharp pains and a weight she was unable to bear for long.... I know what a weight Mary placed on her shoulders and what pain she made her feel.... Had I not become accustomed to suffering, I would not have been able to bear the weight of my fifty-four years; I would have perished.” (Life of Love XII, pp. 245-246)

Thanks to the sufferings lovingly borne by the Lady, God found a place in our country where it was possible for the Kingdom to take root. It must first become rooted here before spreading in the world.

God is always looking for souls ready to give themselves to His Love in order to participate in the Redemption. Mother Paul-Marie opened the gates to the Terrestrial Kingdom through the trials and tribulations she offered up with love. We are called upon to carry on the Work she began, knowing that God always gives the necessary strength to accomplish what He expects of us. After the example of our Mother, let us live in self-abandonment, in the giving of self and forgiveness. That is the most excellent of paths to become like her. Marie-Paule, who became another Mary and another Christ through her life of Co-Redemption, calls upon us every day to live a life of giving and abandonment to God’s will, in an ever-growing desire to become worthy of the celestial life where all the Divinity waits for us.

Father Paul-Yvan Lambert

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MASTER OF CEREMONIES: We will end this time of Marian prayer with the hymn, “Soyez béni, Seigneur”. Mass will follow in a few minutes.