ALL SAINTS

November 1, 2026

Prayer of the Day

Living God, Source of Love and Holiness, You gave man a heart so that he could love You and love his neighbor. Faithful to your Providence he can thus unite himself to You and make You present to his fellow men. Such is the immense accomplishment of all the saints whom we celebrate today by praising You. Through the intercession of this multitude living in Heaven, grant us the strength to love at all times and thereby join it one day in the radiance of your Light. Amen.

Reading from the Spiritual Heritage (John Paul II, May 21, 2000)

READER: A reading from the Spiritual Heritage of Humanity.

ALL: ***From the beginning, Heaven has been preparing the coming of the Kingdom.***

READER: Today, a passage from a homily by John Paul II, called "the pope of holiness" because of the large number of canonizations he did during his pontificate. It is written:

Through profound union with Christ, begun in Baptism and nourished by prayer, the sacraments and the practice of the Gospel virtues, men and women of all times, as children of the Church, have reached the goal of holiness.

They are saints because they put God at the centre of their lives and made seeking and extending his kingdom the purpose of their existence; saints because their deeds continue to speak of their total love for the Lord and for their brethren by bearing abundant fruits, thanks to their living faith in Jesus Christ and their commitment to loving as he loved us, including their enemies.

READER: This was a passage from a homily by Pope John Paul II.

ALL: ***Thanks be to God.***

Gospel Reading (Jn 15:1-9)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to John.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said to his disciples:

I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples. As the Father loves me, so I also love you. Remain in my love.

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Marie*, no. 16, March 1978, p. 1)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In the paper *Marie* in 1978, Marie-Paule wrote:

Is it vain curiosity to desire to know the real countenance of God's friends, the saints? Does contemplating them, to allow their light to flood us with His grace, mean we are dwelling on them?

During their life filled with God, they desired to keep the superabundance of love a secret, but the inner light shone and transfigured their face. All souls possessed of God cannot prevent goodness and divine peace from passing through their eyes and their smile.

Such is the real beauty that we take pleasure in recalling when we remember such and such a saint who marked his time. (L.V.)

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: Vatican.va; USCCB; Marie-Paule, Life of Love)

LIFE AFTER DEATH - 1st Mass

November 2, 2026

Note: On November 2, Priests can say three Masses for deceased souls which is why there are three Mass choices for this date.)

Prayer of the Day

God as Father and God as Mother, we thank you for the life we have received from You and shared with so many men, women and children. This life transcends the physical body's death and is a call to participate in your Eternity by uplifting ourselves through the Worlds of the Hereafter. We ask You: sustain the ascent of our brothers and sisters who have already left for You, and gather us all together one day in the Light of your Love. Amen.

Reading from the Spiritual Heritage (Raoul Auclair, *L'Homme Total dans la Terre Total*, pp. 228 and 482)

READER: A reading from the Spiritual Heritage of Humanity.

ALL: ***From the beginning, Heaven has been preparing the coming of the Kingdom.***

READER: Today, a passage from the book *The Total Man in the Total Earth* by Saint Raoul Marie. It is written:

[In the Total Earth] there are so many places of all kinds! And each one is like a world closed in on itself. There are so many "dwelling places" in the Father's house. How can we picture those "dwelling places"? Anne Catherine Emmerich saw those worlds, inhabited by souls, as globes submerged in the vast sea of "superior waters".

She came closer to those places of expiation, each one of which was like a particular world, proper for this or that purification. From afar, they appeared to her like globes, which, besides, is how she saw the globe of the earth when she looked at it from the celestial heights; and as the passengers in the spaceships now contemplate it from space.

The Total Earth: a universe at the level of Man, a heaven in which there co-exist, elements of a single Life, but foreign to each other, different worlds or spheres that are perfectly homogeneous, here of expiation and there of exultation. (L.V.)

READER: This was a passage from the book *The Total Man in the Total Earth* by Saint Raoul Marie.

ALL: ***Thanks be to God.***

Gospel Reading (Jn 13:33; 14:1-7)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to John.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said to his apostles: "My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, 'Where I go you cannot come,' so now I say it to you. Do not let your hearts be troubled. You have faith in God; have faith also in me.

In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."

PRIEST: The Word of the Lord. ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*White Book* III, pp. 195-196)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In *The White Book*, volume III, Marie-Paule wrote:

While I was at my desk, something strange took place. My husband, Georges, [deceased] paid me a surprise visit. He passed in front of me horizontally and moved on slowly towards the left, in a sort of dark corridor…. I "understood" that his time of purification was not over and that there were many dwelling places in purgatory.

I thought Georges was already in heaven. Seeing that this was not the case, I immediately asked my two Fathers confidants to each celebrate, as soon as possible, five Masses that were offered to me, so as to shorten his stay in purgatory.

[A few days later, I received the visit of my father who died in 1958.] His head was a little higher than mine and he stopped. His loving attitude drew tears from me and I placed my so very weary head on his shoulder. Yes, I wept for a long time, with deep nostalgia. I "saw" my mother a little off to the side. A little further away, I "saw" Claude and Grégoire. All were silent, respecting my sorrow. They radiated love and peace. How beautiful they were!

I was writing these lines when I saw Father Philippe in his cassock next to my father and mother. How wonderful it was to "see" them communicating from spirit to spirit. (L.V.)

MOTHER: Thus said the Lady. ALL: ***May She be blessed forever.***

(Sources: Raoul Auclair Editions; USCCB; Marie-Paule, Life of Love)

LIFE AFTER DEATH - 2nd Mass

November 2, 2026

Prayer of the Day

God as Father and God as Mother, we thank you for the life we have received from You and shared with so many men, women and children. This life transcends the physical body's death and is a call to participate in your Eternity by uplifting ourselves through the Worlds of the Hereafter. We ask You: sustain the ascent of our brothers and sisters who have already left for You, and gather us all together one day in the Light of your Love. Amen.

Reading from the Spiritual Heritage (Wis 3:1-7,9)

READER: A reading from the Spiritual Heritage of Humanity.

ALL: ***From the beginning, Heaven has been preparing the coming of the Kingdom.***

READER: Today, a passage from the Book of Wisdom. It is written:

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if to others, indeed, they seem punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.

In the time of their judgment they shall shine and dart about as sparks through stubble; those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with the elect.

READER: This was a passage from the Book of Wisdom.

ALL: ***Thanks be to God.***

Gospel Reading (Lk 23:33,39-43)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Luke.

ALL: ***The Lord is the Light and Salvation of the world.***

When they came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left.

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied to him, "Amen, I say to you, today you will be with me in Paradise."

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Life of Love* V, pp. 188-189)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In *Life of Love,* volume V, Marie-Paule wrote:

There is one very important point which should be brought to light, for no one can judge the place occupied by a soul, unless this is divinely indicated.

There are virtuous souls, of exemplary life, who will pass some time in purgatory, because in their life, honest and virtuous though it was, they never experienced the anguish of the terrible "night of the spirit" which dissolves all the impurities imperceptible to the human regard. The "night of the spirit" is worth long years in purgatory, especially if the soul passes through the seven degrees of suffering. It is thereby made pure like crystal, brilliant like a diamond.

There are others on earth who fight against certain faults which are known to everyone, who fall and get up, who are looked down upon by most everyone, who, in addition, experience the terrible pain of the "nights of the soul", whose life is a veritable hell. Well, such souls, already purified in the fires of great tribulations, will ascend more quickly towards a loving God because they have been purified here below.

That is why we can never pass judgment. In heaven, we shall have the surprise of seeing souls we never thought we would see there; of not seeing souls there that we expected to see. The third surprise will be to find ourselves there. There must be complete purification before entering into the Kingdom of Heaven.

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: USCCB; Marie-Paule, Life of Love)

LIFE AFTER DEATH - 3rd Mass

November 2, 2026

Prayer of the Day

God as Father and God as Mother, we thank you for the life we have received from You and shared with so many men, women and children. This life transcends the physical body's death and is a call to participate in your Eternity by uplifting ourselves through the Worlds of the Hereafter. We ask You: sustain the ascent of our brothers and sisters who have already left for You, and gather us all together one day in the Light of your Love. Amen.

Reading from the Spiritual Heritage (St. Thérèse of the Child Jesus)

READER: A reading from the Spiritual Heritage of Humanity.

ALL: ***From the beginning, Heaven has been preparing the coming of the Kingdom.***

READER: Today, a passage from a prayer to Jesus Christ by Saint Thérèse of the Child Jesus. It is written:

After the exile of this earth, I hope to go to enjoy you in the Homeland, but I do not want to collect merits for Heaven. I want to work for your Love alone, with the only purpose of pleasing you, of consoling your Sacred Heart and of saving souls that will love you eternally.

In the evening of this life, I will appear before you empty-handed, because I do not ask you, Lord, to count my works. All our justices are stained in your eyes. So, I want to be clothed with your own Justice and receive from your Love the eternal possession of You. I do not want any other Throne or other Crown than You, O my Beloved!

READER: This was a passage from a prayer by Saint Thérèse of the Child Jesus.

ALL: ***Thanks be to God.***

Gospel Reading (Mt 6:19-22)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Matthew.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said:

Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal.

For where your treasure is, there also will your heart be. The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light.

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Life of Love* VII, pp. 213-214)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In *Life of Love*, volume VII, Marie-Paule wrote:

Sincere repentance in confession restores the purity of the soul and re-establishes it in God's good graces. But what of the consequences due to sin? What of the obstacles that a serious sin or a venial sin, throws up between God and the soul?

Those obstacles lodge themselves in the "spiritual conductor" forming a screen (when it is a serious sin) or a grill (when it is a venial sin), with the result that the divine utterances or forewarnings, the different charisms, are cut off or pass through only with great difficulty. And the crystal purity binding the soul to God is obliterated.

More than that, depending on the particular case, it could take a year or two of suffering, willingly accepted, to dissolve this screen, those obstacles which tarnish the crystal of the soul.

The consequences of sin afflict in a similar manner the soul that dies in a state of grace. It must pass through the sufferings of purgatory in order to be totally purified, before it can find again the God it loves.

A soul that has fallen, and then, by a special grace, is able to confess itself or make an act of perfect contrition before dying, is assured of reaching heaven; but it is not yet there. God is so good, but He is also just. (L.V.)

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: USCCB; Marie-Paule, Life of Love)

TO GROW IN SANCTITY

November 3, 2026

Prayer of the Day

God of love and goodness, look toward us assembled here before You this day. Grant that our heart be always more open to the Mystery of your Presence. Grant us the wisdom and humility to submit ourselves in everything to your holy Will. May we then joyfully follow the path that leads us ever higher to You. Amen.

Gospel Reading (*The Poem of the Man-God*, vol. 5, pp. 154-155)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Maria Valtorta.

ALL: ***The Lord is the Light and Salvation of the world.***

Speaking with Joseph of Arimathea, Jesus recalls his father, Saint Joseph.

Goodbye Joseph. Be just. Just like him who was my guardian for so many years and who was capable of making any change in himself to serve the Lord his God.

If he were here among us, oh! how he would teach you to serve the Lord perfectly, to be just…

Holy servant of God!... He would not have advised me to be cowardly, but he would have spoken the words that he used to utter when anything painful weighed heavily on us.

"Let us raise our spirits. We shall meet the yes of God and we shall forget that it is men who grieve us. And let us do whatever is burdensome, as if the Most High presented it to us. In this way, we shall sanctify also the least things, and God will love us." (L.V.)

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Life of Love, Appendix* V, pp. 84-85)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In *Life of Love, Appendix* V, Marie-Paule wrote:

"It is God who makes saints." Thus, we have only to abandon ourselves to His will and accept all He holds out to us each day and which demands self-denial on our part.

Tolerate a companion's moment of impatience, accept, without balking at it, an untrue remark or an unmerited correction, give help to someone who has hurt us, obey a disagreeable order, refuse to do something reprehensible, put up with an excess of anger, render service instead of resting, accept an unappetizing dish.

To help a companion in trouble and thus deny ourselves a moment of intimacy with God in the chapel, is to find Him in the one requiring our aid. To offer up, with love, a big headache, miss a much desired meeting – such are the constant occasions to break our pride and susceptibility.

It is in our acceptance, given with love, that God reveals himself with His bountifulness: varied, luminous graces that elevate the soul, detach it from itself and cause it to ascend quickly to God. Thus, the soul that has abandoned itself never knows tension or anxiety. It is in the Father's hand, protected against disagreeable surprises, prepared for anything, living off love. (L.V.)

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: Centro Editoriale Valtortiano; Marie-Paule, Life of Love)

THE HOUR OF THE WISE VIRGINS

November 4, 2026

Prayer of the Day

God of Love, see humanity imploring You. It thirsts for happiness and hungers for truth. But it has often cut the thread binding it to You, seeking distractions in empty comforts and bitter substitutes. The time has come to tear down the walls of its complacency and knock down the barriers of its isolation. Accept our prayers and make them serve the RENEWAL OF HUMANITY so that your Kingdom may come and your Glory shine. Amen.

Gospel Reading (Mt 25:1-13)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Matthew.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said:

The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps.

Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, “Behold, the bridegroom! Come out to meet him!”

Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise ones replied, “No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.”

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked.

Afterwards the other virgins came and said, “Lord, Lord, open the door for us!” But he said in reply, “Amen, I say to you, I do not know you.” Therefore, stay awake, for you know neither the day nor the hour.

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Life of Love* III, p. 269 and *The White Book* V, p. 36)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In *Life of Love*, volume III, in 1969, under the title, *The Foolish Virgins – the Wise Virgins*, Marie-Paule wrote:

I “know” that hundreds of souls who turned their backs on me to enjoy themselves rather than devote their interest to the cause of the Co-Redemption, will turn again towards me and try to gain admittance into our wonderful Marian Group.

It will be too late; only the wise, those who remained faithful and accepted to suffer with me, in keeping their lamps alight, will participate in the mystical banquet. Woe to the foolish who have lost everything!

Marie-Paule spoke of this again in 2009, writing in *The White Book*, volume V:

> My God, my wonderful King of Love,
> I went to the utmost limit of my strength.
> May I ask you for all souls for your beautiful Heaven?
>
> Your Kingdom of Love is beginning;
> it is the hour of the sensible virgins
> who will see the star of Love sparkle
> in the sky of the Kingdom.
>
> The Quinternity will give to all souls open to grace,
> treasures with everlasting reflections
> there where is the radiant Throne of the Father’s Kingship.
>
> Hail the Millennium of Love!

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: USCCB; Marie-Paule, Life of Love)

FEEDING ON THE BREAD OF LIFE

November 5, 2026

Prayer of the Day

You, Lord of the worlds, and You, Lady crowned with stars, we beseech you to illuminate the Earth with the myriad fires of your overflowing Love. Teach us each day to love what is beautiful, what is good, what is true, for in that way we may come closer to You who are Beauty, Goodness and Truth themselves. Deliver us from all evil and grant that the blessed time of HUMANITY'S LIBERATION may finally begin. Amen.

Gospel Reading (Jn 6:48-56)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to John.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said:

"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die.

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?"

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him."

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Le Royaume*, no. 111, May-June 1996, p. 3)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In the paper *Le Royaume* in 1996, Marie-Paule wrote:

The Mass, with its wonderful liturgy, [is] a haven of peace for us, a superlative tonic through the Word and the Eucharistic Bread which, each day, [are] our viaticum, our strength, our source of life.

"This is my Body, this is my Blood," repeats the celebrant, who penetrates this incomparable mystery of love, in order to communicate it to his faithful hungering for the divine life.

What mysterious, divine intimacy! What an influence is radiated about us! Who can place limits on its dimensions?

A Mass well celebrated and made an intimate part of our life multiplies the reflections of the divine, divinizes us by preserving us in a state of grace, opening us to the light and bringing us to the discovery of a new world which has always left us marveling.

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: USCCB; Marie-Paule, Life of Love)

FOLLOWING LOVE REJECTED BY MEN

November 6, 2026

Prayer of the Day

Divinity a thousandfold holy, hear mankind's prayer: it expects everything from You, wherever it is on Earth. So many people are suffering terribly and without consolation, and often we can do nothing other than pray to You with the strength of our hope and sustained by the miracle of faith. Forgive men their strayings and their errors, and amid their sufferings, may they know that THEY ARE LOVED WITH AN INFINITE LOVE. Amen.

Gospel Reading (Mt 10:32-39)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Matthew.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus said:

Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.

Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword. For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's enemies will be those of his household.

Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*The Hosanna of Life!*, pp. 47-48,50)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In her book *The Hosanna of Life*, Marie-Paule wrote:

We have given our members a religious formation in accordance with the teaching of Christ who came to teach His apostles and disciples that we have a soul.

The more the spiritual life united us, the more were the fraternal ties woven in order and beauty. We already felt ourselves detached from the modern masses, and we more fully understood, in a concrete fashion, the words of Jesus who, being himself a cause of dissension, said to His apostles: "Do not suppose that I have come to bring peace to the earth…"

That is understandable; the conversions brought about by Jesus aroused hatred against Him and the discord fomented by hearts hardened against those who reached up to Him who taught Love.

To find rest from these disappointing dealings, let us enter the domain of order and beauty willed by God from all eternity. God created us for happiness. It only rests with us to take possession of it, even amid the trials that our human condition has provoked…

Life has meaning only for those who believe and love, and it is fruitful to the extent that one accepts to live it in accordance with the spirit of God.

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: USCCB; Marie-Paule, Life of Love)

THE RENEWAL THROUGH THE IMMACULATE

November 7, 2026

Prayer of the Day

O Mary, Mother of all men, your boundless and immeasurable Love, surrounds and illumines us at every moment. With confidence, we ask You: crush within us every resistance to your maternal Goodness, shape our soul in your Image, speak to our heart and render us attentive to your divine will. Without You we are lost, but in You we find Life. So, dearly beloved Mother, grant that we may never be separated from You. Amen.

Gospel Reading (*The Poem of the Man-God*, vol. 1, pp. 282-284)

ACCLAMATION: ***In the days when History was renewed, the Son of God revealed Himself by His unparalleled words and actions. Alleluia.***

PRIEST: A reading from the holy Gospel according to Maria Valtorta.

ALL: ***The Lord is the Light and Salvation of the world.***

Jesus and Mary are at the wedding feast at Cana.

Mary notices that the servants are talking in low voices to the steward, who looks very embarrassed and she understands that there is an unpleasant situation. “Son,” she whispers in a low voice, “they have no more wine.”

“Woman, what is there still between Me and You?” As he says these words, Jesus smiles and Mary smiles too, like two people aware of some truth which is their joyful secret and is ignored by everyone else.

Mary says to the servants: “Do what He will tell you.” And Jesus says to the servants: “Fill the jars with water.”

I see the servants filling the jars with water brought from the well. I see the steward pour out some of the liquid with astonished eyes, then taste it with gestures of even greater astonishment, and speak to the landlord and the groom next to him.

A murmur spreads throughout the hall. They all turn their heads towards Jesus and Mary. Some stand up to get a better view, some go near the jars. A moment’s silence that is immediately broken by an outburst of praises for Jesus. He stands up and simply says: “Thank Mary” and withdraws from the banquet. (L.V.)

PRIEST: The Word of the Lord.

ALL: ***We will keep it alive in us.***

Reading from the Works of the Lady (*Le Royaume*, no. 145, September-October 2000, pp. 5-6)

ACCLAMATION: ***From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all of Creation to God.***

MOTHER: A proclamation of the Works of the Lady.

ALL: ***The word of the Lady is a word of truth.***

MOTHER: In an authoritative editorial entitled *“CELLE”*, Marie-Paule wrote:

“Celle” whom Yahweh promised in the Beginning is fulfilling in this Ending the prophecy of the Great Combat described by Saint John, a combat waged by the Dragon in his days of power against the Woman. This is the main message contained in the Apocalypse whose seals that locked the book are being broken one after the other “in this time which Our Time”: “the Woman’s Pangs of Childbirth”. (Apoc 12:2)…

We are in an ENDING and soon the ERA of the true RENEWAL will radiate along new paths on the Earth of men, and more precisely in the “Terrestrial Kingdom”…. Thus it is that “Celle”, “The Immaculate”, will illuminate humanity, the response in fire of the God of Genesis. Behold it! The Great Sign, the Rainbow in the dawning of a new departure!...

Let the dust of the handmaid and her collaborators vanish and let shine for ever the radiant Host which, through “Celle”, or “The Immaculate”, will illuminate the New Earth and the New Heavens!

MOTHER: Thus said the Lady.

ALL: ***May She be blessed forever.***

(Sources: Centro Editoriale Valtortiano; Marie-Paule, Life of Love)