Eucharistic and Marian Center Spiri-Maria

MARIAN HOUR

August 27, 2026

The Angels

In a passage from volume XI of *Life of Love*, Marie-Paule wrote:

"*Tuesday, September 9... After having received the Eucharistic Jesus I am giving myself to more profound recollection when I 'perceive' – and oh how beautiful it is! – numerous heads and wings of little angels. I do not see their robes. There are only these beautiful, smiling countenances surrounding my head and adoring Jesus with me.This is the first time I have 'seen' the faces of little angels. They are so beautiful, so radiant! Their celestial smile deeply moves me. I ask them to adore and give thanks to God with me.*" (*Life of Love* XI, pp. 243-244)

When we declare that God as Father and Mother gave us everything, we have another proof of this in the reality of the angels and their nine choirs.

First of all, the first group forming the hierarchy of divine contemplation consists of: the Seraphim who burn with divine love and communicate this fervor to us; the Cherubim who possess the plenitude of knowledge and reflect the wisdom of God; the Thrones who are the seat of God's judgment and embody divine justice. The second group is in the service of the government of the universe, assisting in elevating man to the light of God: the Dominions command the inferior orders and see to the universal order; the Virtues distribute divine grace and perform miracles; the Powers fight against the forces of evil and see to the distribution of powers. The third group or hierarchy works next to men: the Principalities protect the nations and inspire the leaders; the Archangels are the great messengers, bearing important announcements from God, and finally the angels who are our guardians and watch over each one of us every day.

Beyond this human classification, the fact remains that the presence of angels is a part of every life. Most of us learned of the presence of our guardian angel at a very early age and of his help when we ask it of him.

Now, in many places throughout *Life of Love*, Marie-Paule indicated the presence of angels protecting her, supporting her and guiding her. We need only think of the Archangel Saint Michael who was an effective shield for Marie-Paule in the fulfillment of her heavy mission.

Many other saints also received the protection of angels. Blessed Anna-Maria Taigi kept up an extremely close, constant and visible relationship with her guardian angel whom she considered to be her companion at every moment.

Another example is found in the life of Saint Pio. From a very young age, Padre Pio could see his guardian angel. This angel would wake him up in the morning, protect him from the temptations of the devil and help him in his work, even going so far as to act as translator for letters received in languages Padre Pio did not know. That was also the case for Marie-Paule. During a meeting in Rome, her angel would translate for her the words of those she was speaking with, and this to such an extent that, after their exchange, she was able to reply to their questions, to their great surprise.

We could mention many others too. However, for us today who are engaged in the battle of this end of a pivotal time, how can we not turn to our guardian angel who is close to us? Our devotion to and our confidence in our guardian angel should increase more and more every day. He was given to us to help us with our interior reform, in accomplishing the duties of our state and to accompany us until our entry into the Father's Heart.

As Knights of Mary, we have committed ourselves to fight with the Woman of the Apocalypse and we know this is Marie-Paule, the Lady of All Peoples. It is a battle against ourselves, our tendencies, our atavism, our concupiscence, but it is also to fight for the Lady and her great mystery of Co-Redemption. Our progress in grace has repercussions on Marie-Paule's Mystical Body, just as our repeated failings influence it too.

With our guardian angels, we simply must collaborate in an exchange of spiritual goods. He is there to help us obtain divine graces in order to perfect our spiritual life through a constant progression in the life of virtues.

The devil is constantly striving to arouse in us the disorderliness of the passions, whereas our good angel works at rectifying the exercise of our reason by bringing us joy and peace and by being in the service of the Lord, the Lady and our brethren.

Regardless of the feelings of uneasiness or discomfort, the nights of the soul experienced at the time of a disappointment, a bereavement, an illness or a setback, our angel is always there to help us raise our eyes to Heaven with faith. He comes to motivate us to always have confidence, and trust that after the rain, the sun shines.

The sweet companionship of our guardian angel is a blessing. He knows what awaits us in the Superior Worlds. He inspires in us the courage to go forward in spite of the snares set along our way by the Evil One.

Another point that will allow us to be better attuned to

the inspirations of our guardian angel is humility, because humility drives away the Evil One and renders our soul more receptive to our angel's action. It was reported that a Father in the desert, Father Macaire, as he returned to his cell carrying palm branches, saw the devil who wanted to strike him with a dagger, but being unable to do so, the devil said: "Something is coming out of you." – "What is it?" Father Macaire asked. The devil replied: "It is your humility. Because of it, I cannot do anything against you."

The lives of Marie-Paule and the Divine Immaculate were perfectly lived in humility. In her humility and her purity, the Immaculate gave us Jesus. Through her humble life and her purity, Marie-Paule gave us *Life of Love* and the great mystery of the Co-Redemption. So many graces and blessings are granted us every time we plunge in humility. And we should firmly believe that all the promptings to live humbly are inspired in us by our good guardian angel.

Saint Thérèse of the Child Jesus, whom we will celebrate in a few days, wrote to her sister Céline: *"Do not fear the storms of this earth... Your guardian angel is covering you with his wings and Jesus is resting in your heart. He is sleeping and the angel stays in his mysterious silence, but they are there."* (LT 161)

Dear friends, let us give to our guardian angel once again all the place that is rightfully his by praying to him as soon as we rise, by asking for his help when we are facing difficulties, by asking him to go and thank the Lord and the Lady when good things befall us. And every night, before falling asleep, let us ask him to keep watch for us next to the Eucharistic throne. The more we will place our trust in him, the more we will move forward in our life of love that will sanctify us, divinize us and lead us to the Divine World one day.

Father Richard Latulippe