Eucharistic and Marian Center Spiri-Maria

MARIAN HOUR

September 6, 2026

Mary, the Star Announcing the Kingdom

During this Marian Hour we will highlight Mary's Birth and, as Knights, we are happy to honor her and deepen our understanding of this unique and grand mystery. In highlighting this event, we are contemplating a mystery prepared by God from all time. In fact, there are events which, when they take place, seem to be small but they bear within themselves huge consequences. Mary's birth belongs to this category of hidden mysteries.

According to Maria Valtorta's visions in *The Poem of the Man-God*, Mary's birth seems to have affected all of creation. After a long dry spell, a storm of an extraordinary violence broke out at the moment Anne gave birth to her child. Then suddenly, the storm abated, a huge rainbow spread out over the sky, while a very bright star and a moon of an unusual splendor appeared. It was as though heaven and earth themselves were acknowledging the arrival of Mary, the Star, the Pearl, the Light and the Rainbow of Peace. (cf. *The Poem of the Man-God*, vol. 1, pp. 23-25)

Then Anne solemnly exclaimed: *"She is the star," she says. "Her sign is in Heaven, Mary, rainbow of peace! Mary, my star! Mary, pure moon! Mary, our pearl."* (*Id.*)

MARY IS THE STAR

The star guides those who walk in the night. In ancient times, it often indicated the direction to be taken. That will be Mary's entire mission: lead to Jesus and to the Father.

And when we contemplate Mary as the Lady of All Peoples, we find again this universal dimension to lead the peoples to her Son, to the Holy Spirit, towards unity and peace.

MARY IS THE RAINBOW OF PEACE

The rainbow appears after the storm. It reminds us that the storm does not have the final word.

In our world affected by so many divisions, conflicts, sufferings and uncertainties, we need this peace Mary wants to communicate to souls, more than ever.

"MARY, PURE MOON!"

The moon receives light from the sun and reflects it in the night. That is how Mary is. All her light comes from God, and this even before creation. She leads to the Father and to her Son and totally reflects the one divine light.

"MARY, OUR PEARL!"

A pearl comes into being in secret. It forms in the depths of the water, far from any eyes.

That is how Mary's mission began: in silence, humility and simplicity. However, this little pearl would become a treasure for all of humanity. And what strikes us is the fact that this child who had just been born was already destined to enter a mission that went infinitely beyond her personal existence.

Saint John Damascene expressed this mystery magnificently when he contemplated Mary's birth. *"So many miracles are brought together in this child, so many covenants are made through her... In her, in fact, there will be the union of divinity and humanity, of impassibility and suffering, of life and death, so that, in all things, what was bad may be vanquished by the best."*

Thus, we contemplate in Mary a succession of covenants that will cut across history. She will give her "yes" at the Annunciation. She will give her Son to humanity for the Redemption. She will be present at Cana which marks the beginning of the Messianic age. She will be standing at the foot of the cross, the sign of the Co-Redemption. She will be in the Upper Room, waiting for the Holy Spirit and the first Pentecost. She will be the covenant between Heaven and earth, as this is revealed to us in the fourth *White Book*. And her divine Motherhood, far from being limited to a few events in the past, continues to extend mysteriously throughout history.

It is from such a perspective that we can contemplate the Marian graces that were entrusted to us and the spiritual bond we recognize between Mary and Marie-Paule, the Lady of All Peoples.

In volume VII of *Life of Love*, we read: *"On that September 8, 1970, when the Lord said to me: 'Your soul is of an immaculate white,' there occurred at the same time the birth of the true Spirit of Mary, a new and immaculate conception. God lives in the eternal present."* (p. 103)

This sentence encourages us to contemplate the mystery in a new dimension. What appears to us successively in time is already present for God in his eternal design.

Mary's birth, the Incarnation of the Word, the Redemption, the development of the Marian mystery and the special graces received in our time can then be contemplated in the same dynamic of God's great plan of love.

Life of Love also expressed this mysterious proximity of the two "Marys", on November 21, 1976. *"The two Marys are clad in this dress, one single dress, that is so beautiful, so white, that is spread so wide."* (*Life of Love* XIII, p. 224) And it is clothed in that same livery that we too want to follow her in this phase that must lead to the regeneration of humanity.

At the center of the Triumph of the Immaculate Heart, each one of us must still correspond to the Father and the Immaculate's plan of love for us, so that we may be fully regenerated one day.

We know that the Immaculate Heart will triumph, that victory is assured. However, the Lady also needs our faithfulness and we must continue to serve this noble cause. Most of us desired to don the livery of the Immaculate a long time ago, committing ourselves along the road of interior reform, along the path of self-abandonment, hoping to become docile instruments. Let us carry on with perseverance.

Mary's birth opened a new path of salvation for humanity in two periods. The first one: By becoming a channel through which the Father could give his Son to humanity, Mary enabled the Incarnation and the deification of the human race through the Redemption.

The second one: The new and immaculate conception of the Spirit of Mary in Marie-Paule would open the new ways for the regeneration of humanity through the Co-Redemption.

Always in thanksgiving, let us implore the Immaculate. May She help us grow in divine love and remain worthy to proudly wear her white livery.

Father Eric Roy