LITURGY OF THE KINGDOM

NEW RITUAL
FOR THE CELEBRATION
OF THE EUCHARIST

Leaflet for the Assembly

PROVISIONAL VERSION
January 17, 2025

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The new Mass, detailed in the following pages, is like a *"liturgical expression"* of the Eucharistic emblem on the wall in the sanctuary at Spiri-Maria. The Lord and the Lady, the Redeemer and the Co-Redemptrix, are represented on this emblem; they are united in the same Eucharist, not only on its mural representation, but even more truly on the altar below the emblem.

The perpetually renewed actualization of this incomparable act is the fulfillment of the Lord's will, who said: *"Do this in memory of me."* However, have we really realized that the Lady had taken up those words again in reference to herself when she revealed in *Le Royaume* in 2000 (no. 146, p. 12) that we were in *"the time of the Co-Redemptrix who gave herself over to the Father, allowing herself to be hewn, purified, sanctified, divinized, and then be transubstantiated into the BODY and the BLOOD of Christ, and who, in turn, could repeat in her small measure: 'Do this in memory of me' "*?

The "memory" of the Lord and the Lady is developed and opens up in the new Mass celebrating the Quinternity. This is a step of an unprecedented importance in the unveiling of God's plan for our humanity. We have no idea of how privileged we are to be able to experience such a fulfillment live, for it is the Kingdom being revealed and beginning to blossom out before our eyes!

Let us always keep our hearts wide open to everything Heaven wishes to make known to us in this time which, more than ever, combines hope and suffering. However, hope dominates and, given the state of the world and especially the state of the faith in the world, Marie-Paule's encouragement, radiant with light, will always be our support: *"It will be quite different in the era to come."* (*White Book* IV, p. 80) It will be quite different in every respect and always for something better, but also because all the peoples will have the unadulterated joy, every day, of being able to give thanks to God for His Infinite Love.

Marc-André I
November 21, 2024

1 - THE OPENING OF THE CELEBRATION

Everyone stands for the beginning of the Mass.
The faithful kneel during the transfer
of the Blessed Sacrament and then stand after it.

THE OPENING FORMULA

PRIEST: It is through love that the world was created.
It is through love that the world was saved
It is through love that the world must be regenerated.

We reply as we make the sign of the cross.

ALL: In the name of the Father and of the Son,
of the Mother and of the Daughter,
in the unity of the Spirit. Amen.

THE GREETING OF PEACE

PRIEST: May the peace of the Lord and the Lady be with you.

ALL: And may it inspire you in the course of the celebration.

2 - MAN BEFORE GOD

THE CONFITEOR

We no longer strike our breasts during the Confiteor nor during the Agnus Dei.

PRIEST: Let us prepare ourselves for today's Eucharist, by acknowledging before God that we are sinners.

After a brief moment of silence, the Priest begins
reciting the prayer and the faithful join him.

ALL: My God,
I confess that I have sinned against You,
against my brothers and sisters,
in whom You live as You do in me,
against your beautiful Creation
and your Love present everywhere.

But here on earth,
we all share the same humanity.
That is why I ask You to manifest your Mercy
toward us and to grant us all your Forgiveness.

(KYRIE ELEISON)

(Only on Sundays and solemnities, when it is then sung – not spoken – preferably in Greek, until a new hymn is admissible.)

THE PRAYER OF THE DAY

General formulation (when there isn't a special prayer).

PRIEST: Let us pray.

God of love and goodness, look toward us assembled here before You this day. Grant that our heart be always more open to the Mystery of your Presence.

Grant us the wisdom and humility to submit ourselves in everything to your holy Will. May we then joyfully follow the path that leads us ever higher to You.

ALL: Amen.

After the prayer:

- If there is a reading from the Spiritual Heritage (on Sundays and feast days), everyone sits down, including the Priest.

  or

- If there isn't a reading from the Spiritual Heritage (most of the days of the week), everyone remains standing and the Priest says:

PRIEST: Let us now listen to yesterday and today's good news.

3 - MAN LISTENING TO GOD

THE SPIRITUAL HERITAGE OF HUMANITY

Everyone is seated for this reading.

READER: A reading from the Spiritual Heritage of Humanity.

ALL: From the beginning, Heaven has been preparing the coming of the Kingdom.

READER: Today, a passage from... [the book of, the letter from, etc.]
It is written:

The passage is then read.

At the end of the reading:

READER: This was a passage from... [for ex.: the Book of Proverbs]

ALL: Thanks be to God.

THE GOSPEL OF JESUS CHRIST

Everyone stands for the next two readings.

Sung or recited:

ALL: In the days when History was renewed,
the Son of God revealed Himself
by His unparalleled words and actions. Alleluia.

PRIEST: A reading from the holy Gospel according to N...

ALL: The Lord is the Light and Salvation of the world.

As they answer, all discreetly make the sign of the cross on their forehead, lips and heart.

PRIEST: The Priest proclaims the Gospel.

At the end of the proclamation:

PRIEST: The Word of the Lord.

ALL: We will keep it alive in us.

THE WORKS OF THE LADY

Sung or recited:

ALL: From the Lord to the Lady,
one single Love, one single Mystery:
one single Kingdom to lead all of Creation to God.

READER: A proclamation of the Works of the Lady.

ALL: The word of the Lady is a word of truth.

READER: The Mother proclaims the word of the Lady.

At the end of the proclamation:

READER: Thus said the Lady.

ALL: May She be blessed forever.

Everyone is seated.

(THE HOMILY)

4 - GOD AS FATHER AND GOD AS MOTHER

ADDRESS TO GOD-ONE

The faithful are seated.
After a brief moment of recollection at the altar, the Priest says:

PRIEST: Infinitely great God, You who "ARE" and who were before anything existed, we will relive with You your Becoming in our world and its Revelation You bestowed upon mankind, in the order of Times that You had set.

ALL: Blessed are You, holy Divinity,
in your eternal and supreme unity!

Everyone stands.

ADDRESS TO GOD AS FATHER

PRIEST: When Jesus lived among us on earth, He revealed to us that You, Creator God, are the Father of all men, and He taught us how best to pray to You.

ALL: Our Father who are in heaven,
hallowed be your Name, your Kingdom
come, your Will be done on Earth as it is in
Heaven. Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

ADDRESS TO GOD AS MOTHER

PRIEST: On the threshold of the foretold Kingdom, Marie-Paule, in turn, revealed to us that You, the Woman, who lived among us as Mary, are the eternal Immaculate Conception, the Spouse of the Father and the universal Mother.

ALL: O Mary, divine Immaculate,
Creatrix with God of the Heavens and the Earth,
Mother of Life, Mother of all men,
and Mother clothed in Mystery,
You whose spirit rejoices in God,
and You who are one with Him,
be praised throughout the ages
and keep us all gathered together
in your Heart that shines with Light and Beauty.

ADDRESS TO THE FATHER AND THE MOTHER

PRIEST: Almighty Father, infinitely fecund Mother, the Love that unites You in the Ineffable created, arranged and imbued everything with goodness, purity, grace and majesty.

You conceived the Earth in its three worlds and You entrusted it to us, urging us to follow in it the path that leads ever higher to You.

ALL: Such is your Will, such is your Plan of Love;
the Way of ascension that You prepared for us.

Everyone sits down, except the presiding Priest.

OFFERING TO THE FATHER AND THE MOTHER

PRIEST: Among all the fruits of the Earth, You have given us wheat men have sown, harvested and ground, and vines upon which they picked the grapes they pressed.

We present to You the bread and wine they made from them, as a humble offering in return for your benevolence, knowing that they will become the incomparable Food of the new life to which we are all called.

ALL: We give You thanks and we bless You
for your countless gifts and all your goodness.

FROM THE OFFERING TO THE EUCHARIST

PRIEST: Merciful Father and Mother, after the Sin committed at the dawn of our humanity, You raised among us first your Son and then your Daughter, so that, by both participating in the human nature They received and the divine nature They conquered, They re-establish the primordial bond with You and, through the oblation of their whole Life, reopen for us the way to divinization.

In this sense, the bread and wine that were presented to You are destined to become the Eucharist of their Flesh and Their Blood.

This Sacrifice has been celebrated for centuries for the living and for the dead and for all the needs of the Community.

In this time leading us to the Promised Land of the Kingdom, it gains a new and sublime dimension.

This is why we praise You, God as Father and Mother, You who perfectly arranged everything so that our humanity could regain its place in the admirable harmony of your creations.

Everyone stands, whether or not there is a Sanctus.

(SANCTUS)

(Only on Sundays and solemnities, when it is hen sung – not spoken –, preferably in Latin, until a new hymn is admissible.)

5 - GOD AS SON AND GOD AS DAUGHTER

APPEAL TO THE ASSEMBLY

PRIEST: BEHOLD the solemn moment has now come when the Sacrifice of the Redeemer and the Co-Redemptrix will be relived for the benefit of all the souls bound to them.

ALL: We believe in You, Jesus Christ,
who saved humanity;
we believe in You, Marie-Paule,
who regenerates it today;
we believe in your joint Work
that crystallizes itself in the Eucharist.

PRAYER TO THE SON AND THE DAUGHTER

PRIEST: It is You, Jesus Christ, who told us to celebrate this Mystery, and You, Marie-Paule, who renewed it in view of the Kingdom.

Therefore, we beseech You to accomplish anew, on this altar, the supreme Miracle of your Presence among us, because it is Sign of new Creation and source of divine Life.

THE CONSECRATION

The faithful kneel or if this is not possible, they sit down.

PRIEST: At the opening of the new times, You, Jesus Christ, on the night You were betrayed, took the bread and, giving thanks to God, your Father, You blessed it, broke it and gave it to your apostles, saying: "Take this, all of you, and eat of it: this is my Body immolated for you."

Short elevation, adoration of the faithful.

In a similar way, when supper was ended, You took the chalice and, giving thanks to God, your Father, You blessed it and gave it to your apostles, saying: "Take this, all of you, and drink from it: this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many. Do this in memory of me."

Short elevation, adoration of the faithful.

THE CONFIGURATION

MOTHER: Later, at the second juncture in time, You, Marie-Paule, were perfectly configured to Jesus Christ. Giving thanks to your divine Mother each day of your Life of Love, You have known, in the whole of your being, the same transformation as He did: Woman, You joined Man as Eucharist.

You revealed this union yourself when writing that, henceforth, "the words 'this is my Body, this is my Blood' symbolize at the same time the Work of the Redeemer and the Work of the Co-Redemptrix", one and the other together forming a single Mystery, the return of our humanity to God's Plan of Love.

The Mother (or the Priest) raises the paten and the chalice side by side and says:

BEHOLD the Body and Blood of the Total Christ: Jesus-Christ-Marie-Paule.

Short elevation, adoration of the faithful.

PRAISE TO THE REDEEMER COUPLE

The faithful stand before the Priest proclaims the next sentence.
They remain standing until Communion.

PRIEST: The mystery of faith.

ALL: Jesus Christ, Lord God,
we proclaim your Death and Resurrection,
we announce your Reign in the world.

And You, Paul-Marie, Lady Immaculate,
we embrace You in the same faith,
the same love and the same adoration.

PRIEST: Jesus Christ, our Redeemer, and Paul-Marie, our Redemptrix, You accomplished God's plan to the last, uniting Yourselves to your divine Mother in the Heart of the Father.

Thus, the reconciliation of our terrestrial humanity with the Divinity, creator of all beings and bestower of all good, was realized in You.

You embody the renewal of the entire Earth, and You give to all those who love You and believe in You, the assurance of resurrection, leading to the glorification and divinization You promised.

(AGNUS DEI)

(Only on Sundays and solemnities, when it is then sung – not spoken –, preferably in Latin, until a new hymn is admissible.)

THE EUCHARISTIC COMMUNION

PRIEST: BEHOLD the Eucharist of the Kingdom, Work of Love.

ALL: My Lord and my God.
Lady of my Lord, Spouse of my God.
Jesus-Christ-Marie-Paule.

Communion takes place as usual.
When the faithful return to their places, they either kneel or sit.

PRAYER OF THANKSGIVING

PRIEST: Let us pray.

Everyone stands.

We have just received the glorious Body of the Total Christ, who can transform us from within and, according to the openness of our heart, make us participants in his divinity.

PRIEST: Jesus Christ dwelling in us,

ALL: We give You thanks
for the salvation you earned for us.

PRIEST: Marie-Paule dwelling in us,

ALL : We give You thanks
for the Kingdom you gave us.

PRIEST: Jesus-Christ-Marie-Paule,

ALL: With Mary the Divine,
draw us into the Father's Heart.

6 - GOD AS SPIRIT / THE TOTAL DIVINITY

THE LADY'S PRAYER TO THE LORD

PRIEST: Just as you, Lord God, gave us the prayer addressed to the Father, so You, Lady God, gave us the prayer addressed to the Son in which the Spirit is announced.

ALL: Lord Jesus Christ, Son of the Father,
send now your Spirit over the earth.

Let the Holy Spirit live
in the hearts of all peoples,
that they may be preserved
from corruption, disaster and war.

May the Lady of All Peoples,
who once was Mary,
be our Advocate. Amen.

ADDRESS AND PRAYER TO THE SPIRIT

PRIEST: The Total Redemption is accomplished, the Daughter completed the Work of the Son. So now, you can act, Spirit-God, who will renew the face of the earth.

ALL: Spirit of Love and Unity,
You who live in the hearts of all men
and must live in the hearts of all peoples
during the blessed time of the Kingdom,
irradiate all our being
with the rays of your strength
and make a sacred temple of the entire Earth.

7 - THE CLOSING OF THE CELEBRATION

(CLOSING READING / PRAYER / HYMN)

(To be determined, depending on circumstances.)

THE BLESSING

All make the sign of the cross as they receive the blessing.

PRIEST: (And) may all the Divinity bless you: the Father and the Son, the Mother and the Daughter, in the unity of the Spirit.

ALL : Amen.

DISMISSAL

PRIEST: Bring into your homes the spiritual treasure you have acquired here.

ALL: Thanks be to God
who loves us with an infinite Love.

EXIT PROCESSION

The faithful kneel for the transfer of the Blessed Sacrament and then stand. They remain standing until the end of the exit procession.