

Jesus and Marie-Paule in the Terrestrial Paradise

Out of love of His creation, God wanted to save humanity from the peril of the sin of our first parents. To do this, He gave us His Son Jesus through whom the sin committed by Adam and Eve and passed on to all their descendants to this day, would be obliterated. But what sufferings Jesus had to endure in order to redeem us, and to also become what He now is in eternity, that is, God. By this supreme sacrifice, He gave humanity the possibility of being saved once again, of attaining holiness and being placed “in security” in Heaven while waiting for the Co-Redemption to be accomplished.

It can be said that Jesus set us back on the road to divinization, so as to be able to enter the Divinity one day, as He did. If that were not the case, would He have said, in His prayer to the Father: *“I do not pray for them alone [the disciples]. I pray also for those who will believe in me... that all may be one, as you, Father, are in me and I in you; I pray that they may be one in us... I have given them the glory you gave me that they may be one, as we are one – I living in them, you living in me – that their unity may be complete. So shall the world know that you sent me, and that you loved them as you loved me. Father, all those you gave me I would have in my company where I am...”* (Jn 17:20-24)

We have seen so many saints grow in holiness by following Jesus’ teaching. And some of them climbed very high in sanctity, but in spite of that spiritual transfiguration, not one of them reached the point of divinizing himself and entering the Heart of the Father’s Heart. Only Marie-Paule, through her life of love, attained the point of divinizing herself in Jesus’ wake. For her to be able to achieve this, the Immaculate had to become incarnate in her, and she also had to accept to live an inexpressible suffering, just like Jesus did. In *Life of Love*, she said:

“What I am setting down in these volumes can be compared to the tip of an iceberg, jutting up from the surface of the water. It can be seen but the enormous mass of the iceberg remains hidden.... When Mary caused the seeress of the Lady of All Peoples to experience... the weight of the cross, the pain, the messenger admitted that she felt sharp pains and a weight she was unable to bear for long. I know,” Marie-Paule said, *“what a weight Mary placed on her shoulders and what pain she made her feel.... Everything is hurting me. EVERYTHING! And time drags on interminably.”* (*Life of Love* XII, pp. 245-246)

For Marie-Paule, everything took longer in time than it did for Jesus. Besides that, when one suffers intensely, time takes on another dimension and seems to stretch out endlessly. It could not have been any different since

Marie-Paule had to go through more stages in her progression because she had, as a starting point, parents from this earth, whereas Jesus had God as a Father and the Immaculate (in Mary) as a Mother. Jesus had inherited a perfect human nature, whereas Marie-Paule’s human nature still had to undergo a very important purification. However, with the Immaculate’s help, she lived this purification of the egotistical tendencies of our nature in a much faster manner than all the saints who have crowned the Church of Christ Jesus.

The final purpose of the mission of the Redemption and the Co-Redemption is to bring us back into the Father’s Heart with our three bodies, physical, psychic and spiritual, merged into a single “divinized” body. For the time being, those who have left us have only their spiritual body and can only enter the Celestial Paradise, as a result of the Redemption.

In her ascent, Marie-Paule opened once again the access to the Terrestrial Paradise which is at the top of the Psychic World. In order to enter it, Jesus would come down from the Divine World to be united with her. The union of these two souls will enable humanity to rise again, to pick up again the physical and psychic dimensions and begin the process of divinization. This will be the inauguration of the new era of the mystical life of all the souls of the risen ones.

In *Trésors de “Vie d’Amour”* 5, we can read the following: *“Thus, in the same way that, through Adam, Eve had become the ‘mother of the living’, not in the Terrestrial Paradise, unfortunately, but on Earth where the Fall had cast them; so too, Marie-Paule would become, through Jesus Christ, ‘the Mother of all souls’, that is, the Mother of regenerated humanity, re-established in the plan of love of the Creator and the Co-Creatrix.”* (*Trésors de “Vie d’Amour”* 5, p. 40)

Since Jesus and Marie-Paule are divinized, they have already entered the Father’s Heart. This is not possible for all those who have died until now, regardless of how great was the holiness they attained here below. For Jesus and Marie-Paule who are in God, it is no longer possible for them to commit sin. The Redemption and the Co-Redemption are definite and irrevocable, so that the fate of humanity is in security.

So, the path of the glorification of our entire being is now open. Now, all that we have to do is make of our lives other lives of love in our own full measure. This means acquiring that simplicity of soul that will enable us to give all the room to God and be but one with the entire Divinity.

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