

*Holy Hour and
Solemn Mass for
the Ninth Anniversary
of Marie-Paule's Death*



*Eucharistic and Marian Center Spiri-Maria
Thursday Evening, April 25, 2024*

© 2024 *The Community of the Lady of All Peoples*
Translated by Sister Rosalie Carrière

*Holy Hour for the 9th Anniversary
of Marie-Paule's Death
April 25, 2024*

6:30 p.m.: Recitation of the rosary

Hymn: *O Salutaris Hostia*

PRIEST: Marie-Paule, this evening, we want to offer you this time of fervent prayer for your Work. When we think of all the sufferings you lovingly bore, then the faith dwelling in us is a reminder that your sufferings were not for naught. You loved and sowed in your field of love so that your legacy could flourish for the good of souls and even for all peoples.

The risen Jesus said to the holy women: *“Do not be afraid! Go and carry the news to my brothers that they are to go to Galilee, where they will see me.”* (Mt 28:10) Before leaving us, Marie-Paule, you said to a Sister who was trying to communicate with you and reach your spirit: *“Go to the chapel; that is where you will find me.”* (*White Book V*, p. 191)

Therefore, we have gathered tonight before your altar to implore the blessings of your Love and to give you thanks. We will draw mainly from your fifth *White Book*, so as to be imbued with the last written teachings you passed on to us.

PRIEST: We will begin this time of prayer by reciting together the new *Confiteor*, taken from the book, *Un Amour Infini*. Thus, we recall that the first liturgical changes were implemented shortly after your death, Marie-Paule, nine years ago today.

*

ALL: My God,
I confess that I have sinned against you,
against my brothers and sisters
in whom you dwell as you do in me,
against your very beautiful Creation
and your Love present everywhere.
However, here below, we all share the same humanity.
That is why I implore you to be merciful to all of us
and grant us your forgiveness. (*Un Amour Infini*, p. 289)

*

PRIEST: In volume III of *Life of Love*, the Lord indicated to you on the

eve of your birthday: *“September 14, 1968, marks the dawning of the Marian Era.”* You noted then that this made you very happy even if you knew there would be a struggle; but victory was assured.

The next day, the feast of the Exaltation of the Holy Cross, the Lord asked you for the second time: *“Ask me whatever you desire.”* Immediately, you replied:

LADY: *“I ask of you the world, Lord.*

“Yes, may Mother Mary be victorious through conversions, and not over corpses, because I desire, for your glory, many, many souls in your wonderful Heaven.”

“Lord, I would not have chosen for myself a life such as you have given me, but I thank you for having given it to me just as it is. I have no regrets. I have followed you along the way of suffering, and I have known true happiness, authentic love, and a so-sweet peace. Thank you, my God.” (*Life of Love III*, p. 56)

*

PRIEST: You were only 47 years old at the time. We feel a tightness in our hearts when we think of all the sufferings still awaiting you before the Lord would give you the redeemed world.

On May 15, 2011, suffering and bedridden, in this passion that already seemed to be endless, you opened your eyes and said:

LADY: *“How odd; the last image I have just seen is that I am holding the earth all lit up in my hands.”* (*White Book V*, p. 185)

PRIEST: Your love is what will light up the world. For this love, we want to give you thanks.

After each of the following invocations, we will reply: **R./** *“We love you!”*

- | | |
|---|--------------------------------|
| – Marie-Paule, | R./ <i>We love you!</i> |
| – Lady of All Peoples, | R./ <i>We love you!</i> |
| – Mother of the Kingdom, | R./ <i>We love you!</i> |
| – Sovereign of the Earth, | R./ <i>We love you!</i> |
| – Sent by God for our time, in our world, | R./ <i>We love you!</i> |
| – Daughter of Mary the Divine, | R./ <i>We love you!</i> |
| – Flower of flower in God’s garden | R./ <i>We love you!</i> |

- Immaculate Co-Redemptrix **R./ We love you!**
- Daughter of God as Father and the Immaculate as Mother, **R./ We love you!**
- Bride of Jesus Christ in the Fire of the Spirit, **R./ We love you!**

*

LADY: *“Friday, June 5, [2009] – Early this morning, the Lord led me to understand that all the words ‘I love you’ are like luminous reflections covering the world. They are full of light because they come from God the Father. These luminous rays hide from the elect the hatred spreading on earth. And there will be more and more of them. The more love will spread and mount, the more God will look down attentively upon the world and the more it will be purified.*

“Moreover, at times my heart is so swelled with love that it is even painful. When I look at someone, I feel the Father’s love passing through. That reminded me of Father Maximilian Kolbe’s words when he said: ‘We must immaculize the Universe.’ More and more, that is what will happen, thanks to the love of God which will pass from one person to the next. We are in the Millennium of Love, the Kingdom of Love. That is why it bears that designation.” (White Book V, p. 46)

PRIEST: During the hymn “Quinternité Amour”, let us ask God as Father and God as Daughter to help us increase our love so that we may be authentic witnesses of the Co-Redemptrix.

Hymn: Quinternité Amour

* * *

LADY: At the end of December 2009, Marie-Paule recounted:

“I have never felt such a strong love! The soul was immersed in the Father’s Love which was so strong and gentle that it could cause the universe to explode. What love! He is Light: Life-Love (like ‘Life of Love’).” (Id., p. 115)

At the beginning of January, she wrote:

“I ‘received’ specific information concerning spiritual direction. When God chose the twelve apostles for His Work of the end, He clearly specified to me that, in the three years to follow, their spiritual formation would come from the reading of ‘Life of Love’ because of the divine teaching or the spiritual concepts passed

on with each of the trials lived in a different manner. All of that would be used for the formation of future spiritual directors. That is because great saints will come from our families formed in the Army of Mary for two generations.” (Id., p. 120)

PRIEST: Marie-Paule, your presence among us was God’s presence; your Love, God’s Love. Consequently, the boundaries of the worlds do not stop your Love and, from the Heart of the Father’s Heart, you enlighten us on our march towards the Kingdom. In this night of the end of the times, help us capture all the Light.

For the rest of the time of this world, our hope is in you, Marie-Paule. We want to remain close to your true Spirit.

Grant us the lights to understand well this Work you desire for all peoples; grant us the grace to be faithful to it and the courage to make it progress.

LADY: *“If we only knew how much God the Father has need of beings on earth to accomplish His designs of love. It suffices to obey without understanding. The fact is that we are unaware of His plan of love for each one, which can extend over many years at times, either 10, 30 or even 60 years of progression.*

“Blessed are those who accept to carry the cross! Love, the great Love, will be their lot!” (Id., p. 103)

Hymn: Près de toi, Marie-Paule

* * *

PRIEST: Together, let us say the prayer King Marc-André I said at the time of the first funeral Mass for Marie-Paule on April 27, 2015.

*

ALL:

O Marie-Paule,
Daughter of the Father, Bride of the Redeemer,
and Mother of all souls in the process of Resurrection.

You loved so much, prayed so much, suffered so much
to the point of becoming the Sovereign of the Earth,
and you are forever completely divine
with Jesus and Mary in the Father’s Heart.

Remember the difficulties, the pain, sorrows
and torments of life in this world
that is so very opposed to us.

Open our hearts to Grace, Love and Light,
to the Spirit bringing them and stirring them up in us
so that the Kingdom may shed light, enkindle
and sanctify the entire Earth. Amen.

* * *

PRIEST: Marie-Paule, what you want to bring to the world in our time is so simple. You want everyone to regain peace in their hearts, understand that it is not by satisfying their passions that human beings will reach the path to genuine happiness, but rather by spiritualizing everything. You want everyone to understand that our sojourn here below is only the first stage of our existence and, in order to get to know what follows, we must merit it.

God marked out the way with His Commandments; the Immaculate punctuated it with beauty and graces; and you and your Jesus have cleared the road. All we have to do is follow your counsels of love.

You want saints, united families and renewed societies.

And you want to announce to all that, in His kindness, the Father wants to give the Kingdom to humanity through you, so as to transform this poor land of exile into a new paradise. Do we really deserve this? What mercy!

You want everyone to open up to the Father's love and let himself be drawn by and to Him. *"If you only knew how the Father loves you!"* (White Book II, p. 35)

Let us pray: *Our Father...*

*

PRIEST: For this Kingdom to come, you, Marie-Paule, want to need us. The Lady's Work is also the work of our personal sanctification; it is the work of our life.

Grant us the courage to really change ourselves, consent to detachments, accept the cross and go forward. We must be prepared, ready to welcome the souls that will open up soon to your mystery. Help us understand the providential events which have not been lacking since your departure, as much in each one of our lives as at the level of the Work. Providential events are the language of God; hence, your language too.

Let us pray to the Immaculate as Mother, so that she too may guide us, just as she always guided you.

ALL: *Hail Mary...*

PRIEST: To hasten the coming of the blessed days of the Kingdom, we want to pray to you, sing you and fully celebrate your infinite Love. We want to live of your life of love every day in order to draw down as many graces as possible upon the souls of the Total Earth. You have taught us that suffering is a treasure. The sum of all your sufferings lovingly borne is a treasure from which humanity will be able to draw during the millennium of the Kingdom. That is why you reminded us:

LADY: “[God the Father] gave us His Son Jesus to redeem us, the ungrateful people we are, still in perdition. What are our small sufferings in comparison to the sufferings Jesus accepted to redeem us?...” (*White Book V*, p. 104)

PRIEST: What are our little sufferings in comparison to the sufferings you accepted to regenerate us, Marie-Paule?

LADY: “Yes, love, always love. That is not always easy to live..., it is never easy to live.” (*Id.*, p. 189)

Hymn: Prayer to the Lady

* * *

Benediction with the Blessed Sacrament

PRIEST: In closing, in a brief moment of silence, let us adore the Redeemer and the Co-Redemptrix, they to whom we owe salvation, regeneration and the Kingdom already on the march.

Hymn: Tantum Ergo

PRIEST: Behold the Eucharist of the Kingdom, a Work of Love.

ALL: *My Lord and my God.
The Lady of my Lord, the Spouse of my God.
Jesus-Christ-Marie-Paule. (Un Amour Infini, p. 295)*

Let us pray:

God of love and goodness, at the sacred meal of the Last Supper, reality chased away the shadow and light dispelled the night. In this other turning point of the times, grant that, through the new Eucharist, we may be witnesses of the grand mystery of the reintegration of our humanity into your plan of love. Amen.

Divine Praises

Blessed be God, Father and Mother, full of love and goodness.

Blessed be Jesus Christ, the Savior of humanity.

Blessed be Marie-Paule, Co-Redemptrix, Mediatrix and Advocate.

Blessed be the True Holy Spirit, the principle of our unity.

Blessed be the Divine Quaternity.

* * *

MOTHER: On the occasion of Mother's Day in May 2008, Marie-Paule wrote:

"All we must do is forge ahead, we who are privileged, who are accustomed to the incessant battles against us. We have responded with love and prayer, in the joy of loving one another. 'Love one another,' Jesus said even when He knew what was awaiting Him.

"We are privileged. Let us walk in peace in the joy of our renewals, our eyes turned to the Repository where Jesus waits for us. Let us be confident, for a world is being reborn, and the men whose desires have been appeased, the women with a spiritualized regard, the children with the freshness of innocence will discover the attraction of the divine call coming from temples which, too often today, have been profaned or abandoned. Let us have confidence, penetrated as we are by the mystery of Love. Our life must become Eucharist, thanks to the fire of the Infinite God.

"I receive your messages with joy, greatly appreciating your kind wishes and your witnesses of a meritorious life, with the richness of its spiritual life multiplying the conquests for the triumph of the Immaculate, our beloved Mother." (White Book V, p. 19)

On this April 25, 2024, we will take up again the formula of blessing with which Marie-Paule ended her letter, but adapt it.

May all the Divinity bless and protect you, and through Marie-Paule, the Lady of All Peoples, may grace, redemption and peace, pour forth upon the earth. In the name of the Father and of the Son, of the Mother and of the Daughter, in the unity of the Spirit. Amen

Hymn: Nous chanterons pour Toi, Seigneur

* * *

Solemn Mass *in Honor of Marie-Paule's Death*

Opening Prayer

God, the infinite power of Love, receive our arms outstretched to you, so that in the wake of Her who has entered into the Light, the bearer of an unequalled joy, we may embrace death one day and thus enter into Life. Through the Lord and the Lady. Amen.

First Reading (1 Cor 15:19-26)

READER: A reading taken from the spiritual heritage of humanity.

ALL: *From all time, Heaven has prepared the coming of the Kingdom.*

READER: Today, a passage from the first letter of Saint Paul to the Corinthians. It is written:

If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until God has put all his enemies under his feet. The last enemy to be destroyed is death.

READER: This was a passage from the first letter of Saint Paul to the Corinthians.

ALL: *Thanks be to God.*

Second Reading (Jn 16:16-22)

Acclamation

Alleluia, Alleluia. "Your grief will become joy," the Lord still tells us today. *Alleluia.*

PRIEST: A reading from the holy Gospel according to John.

ALL: *Glory to you, O Lord.*

Jesus said to his disciples: "A little while and you will no longer see me, and again a little while later and you will see me."

So some of his disciples said to one another, "What does this mean that he is saying to us, 'A little while and you will not see me, and again a little while and you will see me,' and 'Because I am going to the Father'?" So they said, "What is this 'little while' of which he speaks? We do not know what he means."

Jesus knew that they wanted to ask him, so he said to them, "Are you discussing with one another what I said, 'A little while and you will not see me, and again a little while and you will see me'?"

"Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy. When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world. So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you."

PRIEST: The Gospel of the Lord.

ALL: *Praise to you, Lord Jesus Christ.*

Third Reading [*Le Royaume*, no. 169, Sept.-Oct. 2004, p. 3]

Acclamation: *From the Lord to the Lady, one single Love, one single Mystery: one single Kingdom to lead all His Creation to God.*

MOTHER: A proclamation of the works of the Lady.

ALL: *The Lady's word is a word of truth.*

MOTHER: In *Le Royaume* of September-October 2004, Marie-Paule wrote:

On November 30, 2003, I was surprised to "see" before me a piece of black fabric, in an oval shape, followed by a beautiful light. I did not know to what to attribute this fact which remained fixed on the eye of my soul.

Now, on January 7, 2004, at about 10 o'clock in the morning, busy at my desk, I suddenly "see again" before me this same fabric, a light fabric in an oval shape in a very soft black. This fabric is very beautiful, nicely stretched out, and without any indication

of being suspended. Every fibre in the weave ends with a very fine fringe, in such a soft tint.

Prompted by an unknown force, I was suddenly standing with my arms outstretched towards this fabric, and I spontaneously said, surprised by the words that came to mind: "Oh! my sister death," accepting it with love and such joy.

This lasted but a brief instant, because this veil gave way to such a beautiful light that caused it to disappear without the slightest trace. This light was the bearer of an unequalled joy, of an infinite love. Many times, I asked myself: "How did this veil disappear?... To the right? To the left? By going up? Or going down?" I "saw" nothing in this regard.

The next day, the black veil re-appeared before the eye of my soul, as did the light that absorbed it in an instant without leaving any trace. In the days that followed, I had the impression of absorbing death. It was so sweet, so loveable, so luminous.

MOTHER: Thus said the Lady.

ALL: *May she be blessed forever.*

* * *

Homily:

Ninth Anniversary of Marie-Paule's Death

It has already been nine years since Marie-Paule left us to return in the Divinity. The time of a novena of years has gone by, and somewhat in the same way that nine months lead to a birth, we are waiting for the birth of the Kingdom she sowed in our hearts. Time passes and the deliverance of the world seems to be taking its good time. And yet, we have the impression of living everything at an accelerated speed.

Marie-Paule's dream of the aircraft carrier in the eye of the tornado is a good description of the time we are living, a time that is stretching out. Marie-Paule wrote: "*I 'learn' that the tornado signifies frightful times in the Church and the world and that we will be protected.*" (*Life of Love, Appendix IV, p. 254*) Yes, we will be protected through our faith in her.

We owe this protection to Marie-Paule who suffered so much. She paid for the salvation of humanity. No one will ever know all she had to suffer out of love for souls.

Last March 9, a Mother in the Family of the Sons and Daughters of Mary wrote to me: "Greetings, Father. Recently, as I was looking through *Life of Love*, I came across beautiful passages that are not in the same year, but that can easily be read one after the other....

"I wanted to share my reflection with you, giving you the reference as well, since it is important to reread everything with our Mother's words. It is all so very current!"

In the third *White Book*, Marie-Paule wrote: "*February 29, 2008. During Mass I was contemplating the picture of my Jesus. Suddenly, I 'saw' Him as though standing in front of me and, gripped by a strange feeling, I took Him by the shoulders and, shaking Him, I said: 'Wake up, Jesus, you are sleeping in the bottom of the boat and the world is sinking. I do not ask you to cover the earth with disasters, but to show the world that Heaven really exists. The people no longer believe in it. Give them the light, for God has called us to live in purity, light and holiness.'* Right away, the Lord showed me the Blessed Virgin, for it is her hour.

"*Borne by the same upsurge, I turned towards Mary and said to her: 'What are you doing, Mary? You promised the triumph of your Immaculate Heart. What are you waiting for to come? Hurry up; what are you waiting for?'*... How impolite! I have never spoken to Jesus and Mary in this way." (*White Book III*, pp. 183-184)

Still in the third *White Book*, we can read:

"*On this Saturday, April 28, 2007,... I was thinking of Mary who promised to be victorious. How often I wished she would demonstrate her power and cause good to triumph over evil! How will she go about doing this? I do not dare extrapolate, but it would seem to me that it will be a celestial force that will attract souls to God. I am still waiting for an effective support that will sustain her soldiers who have given themselves to her with such love. Our eyes are always turned towards her, for she will save the world, and according to the prediction she made at Fatima, her Immaculate Heart will triumph.*

"*Insistently, as I contemplated the Eucharistic Jesus at Spiri-Maria, I said to Mary once again that we were waiting for her because she is the one the world is waiting for. She must come and act. Grignon de Montfort said it and it is written. 'It is you, Mother Mary, who must come.'* Right away, I 'heard': '*NO, IT IS YOU.*' I was thunderstruck and the tears flowed. But I got hold of myself and I thought: '*ALONE, ALWAYS ALONE, TO THE END.*'

“How true that is! And there came to mind again the words heard on April 28, 1958: ‘But one day the truth will shine forth. I will give proof of your innocence. Then there will be weeping and a gnashing of teeth. And your hour will have arrived to give to me the souls which you will have purchased with your great sufferings. My Mother will guide you after having made you taste all the sufferings of My Passion.’ (‘Life of Love’, vol. I, pp. 329-330)” (White Book III, pp. 21-22)

The Mother who wrote me on March 9, concluded: “Father Victor said: ‘We will have to bear witness to the Lady, as Jesus did for His Father.’ Thus, our work is cut out for us, don’t you think?”

“There! I think you will be able to elaborate a text or a homily based on those passages, in order to give us hope and strengthen our faith and trust in the Lady. This waiting for her return is so long!”

“May the Lady manifest her Love and bring us her light as quickly as possible because this time which is our time is but corruption, disasters and wars!”

After these reflections from this Mother in the Family of the Sons and Daughters of Mary, it is fitting to conclude with the Lady’s fiftieth apparition:

“The Lady has come as Co-Redemptrix, Mediatrix and Advocate. Let it be so. I shall come back. And it will be as I have promised today: publicly.” (50th apparition, May 31, 1954)

Come back, Marie-Paule! Hurry and come back as quickly as possible!

Father Rémi Tremblay

* * *

Prayer over the Offerings

God as Father with the Immaculate as Mother, receive this bread and wine in union with the oblation of the Redeemer and the Co-Redemptrix. May these gifts become the pure offering of their sacrifice which allows those who belong to them to pass from death to Life. Through the Lord and the Lady. Amen.

Communion Antiphon (1 Cor 10:17)

“Because the loaf of bread is one, we, many though we are, are one body, for we all partake of the one loaf.”

Prayer after Communion

Jesus Christ and Paul-Marie, grant that, through this Commu-

nion, we may be transformed into you, so as to reach the ultimate victory where, in the Light, death is absorbed by the Lady. May the Spirit of Holiness and Truth lead us to the joy of those who will live with the Son and the Daughter in the Father's Heart. Through the Lord and the Lady. Amen.