

Marie-Paule in the Epiphanies of Mary

At the time he wrote his book, *Les Épiphanies de Marie* [the Epiphanies of Mary], published in 1967, Raoul did not know either Marie-Paule or the Army of Mary. And yet, many elements of his book can be set in correlation with the Co-Redemption accomplished by Marie-Paule. We will mention a few of them here by casting a rapid glance at the seven Marian apparitions Raoul presented.

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First of all, we should mention this astonishing statement Raoul made in the introduction to his book. He wrote:

“And then in 1830, in France, she came and presented herself under another aspect. She returned, but to La Salette; she came back again, this time to Lourdes. She was always alone, beautiful and young with the youngness of eternal innocence. Most assuredly, this was no longer the erstwhile Mary, this was no longer the Mother, but rather the Daughter of the Father, the Immaculate, and the Spouse of the Holy Spirit, the Dove.” (*Les Épiphanies de Marie*, p. 10)

Raoul could see that there was a change, and for him the new mystery was entirely turned towards the coming of the Terrestrial Kingdom. Today, we know that this Kingdom would be the fruit of Marie-Paule’s love in all its dimensions.

PARIS, RUE DU BAC

1830, Paris, Rue du Bac... a Woman appeared to Catherine Labouré.

“It was Mary,” Raoul wrote, *“dazzling and so very much alive..., marvelously Queen and so humanly Woman...”*

“She held out the globe of the world which she had saved from the clutches of the Prince of this world, and she was offering it to Jesus...”

“He, the Prince of this world, who had conquered through Eve and would be conquered by Mary, withered, hideously green and yellow, under the feet of the Woman.” (*Id.*, p. 99)

In *Life of Love*, Marie-Paule recounted that she “saw” herself crushing the serpent’s head in an ominous cracking sound. (*Life of Love* XIII, p. 329)

She also “saw” the rosary in her hands transform itself into the terrestrial globe. She wrote:

“It seems to me that my house is the world. And at that moment, I have the impression of possessing the world, and in my hands the rosary changes into a huge ball that is the terrestrial globe which I can turn this way and that at will. What power I feel flowing through my hands!” (*Id.* IX, p. 54)

This world for which she endured everything, suffered everything and paid all there was to pay in an infinite Love; this world of which she has become the Queen. That is why she can turn it this way and that at will.

LA SALETTE

At La Salette, she came back crowned and in tears. *“I have given you six days to work; I reserved the seventh for myself, and they do not want to grant it to me.”*

Raoul led us to understand that this seventh day is precisely the Terrestrial Kingdom brought to birth in suffering and which people do not want. Even the Christians do not want it, he said: *“Christ the crucified One, yes; Christ the King, no!”*

“‘Thy Kingdom come’ is repeated, and the accomplishment of this is pushed very far, very far away, outside of time and the world. It is less embarrassing and we can thus organize ourselves in an earthly manner on earth. And what does it matter if God’s will is not done on earth as it is in heaven!...”

“The Christians today no more want a King... than the Jews yesterday... wanted a wretched Messiah. History is repeating itself in inverting itself.” (*Les Épiphanies...*, p. 135)

Marie-Paule fulfilled the prophetic announcement. She brought the Kingdom to birth in tears and pain and she designated a King. The world does not want the Kingdom; the world does not recognize its King. History is repeating itself...

Now, after having experienced the tomb – in which we seem to be buried with Marie-Paule since 2015 –, it will soon be the resurrection.

LOURDES

“I am the Immaculate Conception,” Mary said at Lourdes. And Raoul specified that this was her name of eternity. However, in order for us to be able to discover the real import of those words and see the divine nature of the Immaculate, there had to be Marie-Paule. For the Immaculate is Mother, Daughter and Spirit, a Spirit She shares with the Father and the Son.

PONTMAIN

At Pontmain, Marie-Paule appeared in an oval in the night; she was wearing a dark blue dress covered with stars. Through his supernatural gaze and with the support of explanations which it would be too lengthy to set out here, Raoul allowed us to understand that this represents the Co-Creatrix present at God’s side in eternity.

And the stars are the souls she would bring to birth in God. Thus, we are called upon to recognize in this single condensed image the Mother of all souls, as Marie-Paule was identified in *Life of Love*.

FATIMA

At Fatima, Mary revealed her Immaculate Heart and promised her triumph. Raoul indicated:

“That Heart will not triumph unless men participate in its combat. In what manner? Why, through prayer, the only weap-

on adequate for this titanic conflict, greater than the war of the angels, since it is the combat of the Queen of Angels.

“Oh! how she insists. She wants the rosary said... The rosary must be said.” (Id., p. 243)

And so, what did Marie-Paule do? Upon an inspiration from Heaven she brought together an Army and asked every Knight to say the rosary every day and, if possible, the 15 or 20 decades. And so that there would not be any doubt about the close link existing with the messages at Fatima, she put Mary's picture on the cover of the first issue of the review *The Army of Mary*.

BEAURAING

At Beauraing, Mary appeared with a golden heart on her chest. And she came under a tree covered in thorns.

“And,” Raoul said, “Mary came to Beauraing amid the thorns... And it was all her body, her immaculate womb – which day after day gives birth to the Members as, on a day unique among innumerable days, it gave flesh and blood to Jesus –, it was all of herself that was amid the thorns, just as on Golgotha Jesus' head was amid the thorns.

“Where the Head passed, the Members will pass; and they will pass through the thorns to enter the Immaculate Womb.”

(*Id.*, pp. 282-283)

In *Life of Love*, Marie-Paule “saw” herself surrounded with thorns one day; and in another place, her Heart was drawn out of her body and set outside of it on her chest. A suffering never before experienced, she indicated, because of the souls to be brought to birth.

BANNEUX

In Belgium, there is also Banneux. At Banneux, the Lady in white gave us a spring, indicating that it was for all the nations.

Raoul saw in this the announcement of the fulfillment of ancient prophecies. He indicated that a spring would burst forth from Mary and it would become a river that would quench the thirst of the entire earth. How can we not see in this an image of *Life of Love*, for Marie-Paule clearly said that it would be translated into all the languages and cover the entire earth.

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There you have this much too short glimpse at a few of the mysteries among all the mysteries of Marie-Paule, sensed and so well presented by Raoul, mysteries that will fascinate the men, women and children of the future.

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