

# EUCCHARISTIC AND MARIAN CENTER SPIRI-MARIA

## SUNDAY DAYS OF PRAYER

JANUARY 15, 2023

### MARIAN HOUR

1. Rosary – 2. Consecration to Marie-Paule – 3. Conference

## Church Royalty

In the paper *Le Royaume* of November-December 2010, it was written: “*The Church of Christ spread for centuries as the Church of Peter, and now it is as the Church of John that it has access to the Kingdom.*” (no. 206, p. 1)

Once this Kingdom will have been solidly established, it will be the center of and the privileged place for the divine intervention during the centuries to come, joining together the temporal and the spiritual in one single reality, in keeping with what Marie-Paule wrote that “*God has some very precise plans in mind, and He intends to unite the Church and Royalty with a view to His reign of love.*” (*Life of Love* XII, p. 32)

Royalty comes from Heaven, for God is the one who acts on earth through a being predestined to unite men in the concord found in Heaven.

First of all, God was the King of His people Israel. However, the Jewish people, having stopped appreciating being guided by God, began to desire a king like what the other peoples had. They rejected God and began to adore strange gods. (cf. 1 Sm 8:1-9) God listened to His people and He asked Samuel to anoint Saul because he had been chosen to be the King of Israel. However, Saul turned away from God by not executing His orders. So, God turned His gaze to another son of Israel by the name of David. This latter reigned for forty years and he was the father of all the kings of Israel and Judah.

Every king on earth, in order to be legitimate, must draw his royalty from God. The king, for his part, must be faithful to God; the people must also be faithful to God while being, at the same time, submissive to the King who is God’s representative on earth.

For us Christians, Christ is the King par excellence, for no man is in a position to represent God better than Him, since the Father is in Him. But as Jesus said, “*My Kingdom is not of this earth; it is in Heaven.*”

However, this Kingdom must come and it is already taking shape through our Church King. The time will come when Christ will be the only real King on this earth. Christ, the King of the universe, will reign, but not as some might have imagined it in the past.

Today, the feminine dimension must also be added to our consideration, the dimension that came to us through Marie-Paule. She is the Lady of All Peoples and the reign of the

Total Christ will be established once all the peoples will turn to her.

Marie-Paule is the one who must gather together all the men and women on earth under a single Shepherd, Christ. For Marie-Paule is the Queen and she is the one who had as a mission to bring the Kingdom to birth.

Now, Christ will be King of the entire earth once the devil will have been driven out and more and more souls will be freed from his yoke. We do not know when this miracle will occur, but it will happen and humanity will recognize, everywhere on earth, the very beautiful and grand realities of the new faith.

This Kingship of Christ is quite real in the Church of John, but in order for this to be so, Jesus and Marie-Paule exercise their power through the Church King. Therefore, it will not be possible for this power to be subjected to the Church of John, as this was the case for the Kings who reigned during the time of the Church of Peter.

Here, it is no longer a matter of temporal kings exercising their power over their people while remaining submissive to the Church. From now on, a Church King has power within the Church, a power that will extend well beyond the Church someday.

The Church King acts under the inspiration of the True Spirit of Jesus and Marie-Paule to pass on to the new people of God all the light that must lead them into the Terrestrial Kingdom. Consequently, the Church will be able to inspire Royalty but not govern it or dominate it, except with regard to the respect of the basic religious principles. (Cf. *Le Royaume*, no. 206, November-December 2010, p. 1)

For this new Royalty to be exercised in all its purity, the King must give himself over entirely, in his soul, to the True Spirit, in spite of his human limitations, and thus pass on to the Church the knowledge God communicates to him. After the example of Jesus and Marie-Paule, he must live on the cross and exercise his kingship in the suffering that such a mission inevitably causes. In the image of Jesus and Marie-Paule, the King sacrifices his life in the service of the people of God so that the people can enter the promised Kingdom of peace and love, which has been awaited for such a long time.

**Father Paul-Yvan Lambert**

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## Church Royalty

Two events, thirty-three years apart, caused Church Royalty to descend on earth. The first event was the anointing that took place in the Terrestrial Paradise on March 27, 1976, when Jesus delicately spread over Marie-Paule's lips "a white liquid, very rare", making of her His Queen. (*Life of Love* XII, p. 120) Then, there was her crowning at Spiri-Maria on May 31, 2009, with a crown "sparkling all over and more beautiful than the most beautiful crown made of diamonds". (cf. 55th message, May 31, 1959) This crown represents the glorious state to which Marie-Paule had raised herself through her *Life of Love*. This crown also represents "all the powers Marie-Paule holds": the power to drive away Satan, the power to build up the Kingdom on earth. (cf. *Life of Love* XV, p. 63)

The following year, we attended the sacred anointing and the crowning of Marc-André I. In his book, *La Royauté qui descend du Ciel*, our Church King wrote: "Royalty is the principle of unity; it is the 'incarnation' of the love of God for humanity in the person of the king; it is being the bridge between Heaven and Earth; it is manifesting God's concern for men; its is forgetting oneself for the benefit of others; it is holding very high the standard of hope," and so forth. (cf. pp. 107-108)

Jesus Christ declared: "My Kingdom is not of this world." And yet, we await His coming on earth as it is in Heaven: "Thy Kingdom come..."

We who are living a grand step in God's plan of love, we have seen a new Royalty being established in our time through Marie-Paule, Lady, Mother and Queen. What an incredible privilege it is to have known her during her lifetime, she who was clothed with the very essence of divine Royalty; for she is the Queen of queens, the Spouse of the King of kings, and she is God.

Nowadays, the concept of royalty is no longer a familiar one for us, because the storms of the French Revolution swept away this institution of divine right to the point of leaving the Christian nations orphan. And yet there were some great kings and great queens. The most outstanding royal figure and the one most in conformity with the divine will is without a doubt Saint Louis of France, but he has fallen into oblivion.

If today, we are speaking about Royalty – and we have a King – we realize, however, that there is an incredible distance between the kingship of Saint Louis and that of our Church King, in the same way that there was a very great distance between the kingship of King David and Saint Louis.

From now on, Christ, the Total Christ, designates Jesus and Marie-Paule, King and Queen. But, according to what we can see today, the Church King has also acquired another role. He is the "chosen one of the Immaculate" and he opens us to an understanding of the mysteries of God lived by Marie-Paule, our Queen, and also now our God.

Thus, we are speaking here of the most excellent of Royalties, uniting the Church and Royalty, in keeping with what

Marie-Paule wrote in *Life of Love*. "Soon, it will be necessary to rebuild everything, to rethink and order everything in accordance with God's wisdom." (*The Hosanna of Life*, p. 40)

God will be the true great organizer of all things through the new ways Marie-Paule introduced and entrusted to us. "Everything is in 'Life of Love'," she kept repeating to us. This Kingdom is the fruit of all the Work Marie-Paule accomplished with Jesus. It is the Total Redemption.

After having enrolled the members of the Army of Mary, she made of them her real sons and daughters, her Family, preparing them for the founding of the Kingdom on earth which she proclaimed to be open on September 14, 2001, on the day of her 80th birthday. Her last public action was to enter as Queen in the chapel Spiri-Maria. She is the Queen of queens, and the greatest queen that ever existed.

"Thus it is that Marie-Paule is both the supernatural finality of all the history of the Church and the very source of what will succeed it one day, that is, the Kingdom foretold by so many prophets and for such a long time." (*Le Royaume*, no. 245, March-April 2017, p. 3)

The summit of Marie-Paule's Work is the opening of the Kingdom on earth, in the same way that the summit of Jesus Christ's Work was the founding of the Church.

"Thus, Royalty will have to be passed on and materialize, no longer in the Terrestrial Paradise where Marie-Paule 'went to get it', but on earth where it will have to be established and continue. However, we must repeat this again: everything will be very different from what was known in past times." (*La Royauté qui descend du Ciel*, p. 96)

The Lady passed on all her powers to the Church King, to the Family of the Sons and Daughters of Mary, to the Church of John and all her other Works, and all of us ought to feel challenged by her appeal to love above all else. For the King and for all of us, our role is to make a clean sweep of our souls so as to give all the room to God so that the Spirit may act through him and through us and be the passageway between Heaven and earth, the link between the spiritual and the temporal, between the Christianity of yesterday and the one of tomorrow. (cf. *Id.*, p. 108)

May the Kingdom spread to the dimensions of the world! Long live the Kingdom of the Earth which, in the end, will merge into the Father's Heart.

**Father Rémi Tremblay**