

SUNDAY DAYS OF PRAYER

NOVEMBER 20, 2022

MARIAN HOUR

1. Rosary – 2. Consecration to Marie-Paule – 3. Conference

The Reign of Jesus and Marie-Paule on Earth as in Heaven

A new reign has opened in our hearts, and it all began with really believing in Marie-Paule. Her Work is the stepladder, the ladder that helps us climb, and transfigures us in the contemplation of God's great plan of love. To start with, each of our souls is on the road to divinization through the Lady, in order to become the living stones of the Kingdom on earth. Secondly, all the peoples and all the religions will be called to form a large family in the Truth of the Spirit, the Spirit of the Lady, Spiri-Maria. The Family of the Lady must become Eucharist, so that afterwards, she can fill all the honeycombs in the Father's Heart, the great, eternal Kingdom in which Marie-Paule is Queen and Jesus is King eternally.

Our Church King, in his article, "The Royal Road", in an issue of the paper *Le Royaume* published in 2008, introduced us into it in this way: "When we cast an attentive regard upon the Lady's Work, it is immediately obvious that its development follows a well-defined plan, very precise, strictly ordered according to a major advent. We could even see in it the stages or stations of the Royal Road it is travelling and which is to lead it to the steps of the throne, of the Lady herself, first of all, and then later, of Christ the King." (*Le Royaume*, no. 192, July-August 2008, p. 8)

In the Gospel, the title of "Son of David" is attributed to Jesus. They wanted to see in Him the liberator, the political savior, the Messiah, but above all the king, the real king sent by God. However, Jesus replied that His kingdom was not of this world.

It was the time of the opening of the Celestial Kingdom, in the same way that today, in "this time which is our time", it is the opening of the Kingdom on earth, here at Spiri-Maria through the True Holy Spirit coming through the Co-Redemptrix. For the Kingdom is also all truth, the knowledge of the heart.

Jesus, as He prepared His apostles for His departure, said to them: "I have much more to tell you, but you cannot bear it now. When he comes, however, being the Spirit of truth, he will guide you to all truth. He will not speak on his own but will speak only what he hears and will announce to you the things to come." (Jn 16:12-13)

In Jesus' time, they could not bear those things, but the time has come; and it is now that the True Holy Spirit is introducing us, through the Lady of All Peoples, into all truth through her *Life of Love*.

The time of the reign of the Total Christ is coming. King by right by His birth, Jesus became such in Heaven at the time of His sacrifice. Pilate said to Jesus: "So then you are a king?" Jesus replied to him: "It is you who say I am a king. The reason I was born, the reason why I came into the world, is to testify to the truth. Anyone committed to the truth hears my voice." (Jn 18:37)

Today comes the time of the birthing of the Kingdom, and the Queen, like a bee in a single nuptial flight, is fecundated by the King. She bears within her all the children of the Kingdom. However, for the time being, this is still the secret of the King and the Queen. The time comes, the night comes; the terrible night of the world, the hour of the pains of the bringing to birth.

We are at the end of the times. Let us clearly understand that we are in the time of the end of evil. We are at the center of the biggest battle. For that reason, Marie-Paule herself raised her Army. The invincible weapons she gave us are the cross, the Rosary, the consecration to the Lady's Immaculate Heart, but especially, Mary in person as she revealed it to Sister Lucia at Fatima. It was announced to us that, at the end of those countless battles, "In the end, my Immaculate Heart will triumph." And Marie-Paule told us in *Life of Love*, that, without realizing it, this Army is crushing a multitude of little serpents.

So Mary came in person; "She who once was Mary" and who is now the Lady of All Peoples, Mother Paul-Marie. She has given us a new weapon, the prayer of the Lady of All Peoples. Besides that, she has arrayed us with a new armour by enabling us to become her sons and daughters. A new Family was born. The transfiguration of the souls has begun. However, we must clearly understand the nature of our reception into the Family of the Sons and Daughters of Mary, her Family. It is a baptism which weaves a crystal bond, an umbilical cord linking our soul to Marie-Paule, to her Immaculate Heart.

Now having as a weapon the prayer the Lady gave us at Amsterdam, her Army becomes even more powerful. An army is there to defend a country, a people, values, a language, but first and foremost a faith, a religion. And we are fighting for God who comes to establish His Work, His creation, for one single purpose, that of sharing with us His Love, His own life, the life of God as Quinternity.

Through His docile instrument, like at the time of the Redemption, He asked the Co-Redemptrix to bear witness to the truth and to all truth. That is the witness of *Life of Love*, the "Gospel of Mary", which is the Gospel of Jesus entirely relived but in the feminine. There is the same Passion and at the end, there is a crucifixion; much longer because it is the completion of the one of the Son of God.

However, if this difficult time is not shortened, when the Son and the Daughter of God as Father and Mother will come back to earth, will they find any faith on earth? (Cf. Lk 18:8) O yes, because "when they will appear, we shall be like them, for we shall see them as they are." (cf. 1 Jn 3:2)

Father Rémi Tremblay

EUCCHARISTIC HOUR

1. Rosary – 2. Vespers – 3. Conference – 4. Invocations – 5. Benediction of the Blessed Sacrament

The Reign of the New Adam and the New Eve

In his book, *La Royauté qui descend du Ciel* [The Royalty Come Down from Heaven], the one who would become Church King declared forthright: “Marie-Paule was not named ‘Sovereign of the earth’ without Heaven having placed in this a terrestrial finality... In other words, the Kingdom here below will be political... in the noblest sense of the word; that is, ‘the administration of the common good in conformity with the divine will and for the purpose of ensuring the true happiness of each human being on earth and, as a consequence, in the Hereafter.’” (*La Royauté qui descend du Ciel*, p. 31)

In the Terrestrial Kingdom, the political and social institutions will see to fostering the complete development – physical, moral and spiritual – of each human being in accordance with God’s plan of love.

The priority will be personal sanctification as the starting point to gain the glorious state and climb the three Worlds all the way to the Divine World. This corridor of the ascension of the Worlds will be the full Kingdom, a Kingdom with three storeys, illuminated by the Living Light and warmed by the Love of the Heart of the Father’s Heart.

In the image of the Total Kingdom made up of the three Worlds bathing in the Light and Love coming from the Divine World, each human being, made up of three bodies, will constitute a mini-kingdom bathing in the Light and Love coming from the divine Spirit reigning in the heart of his heart. Yes, truly! Each human being is a mini-kingdom with three storeys, as God wanted it from the beginning.

In Genesis, we read that the Creator Couple created man and woman in its image and likeness and that It blessed them saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over [it].” (Gen 1:28) And Jesus specified, in *The Poem of the Man-God* by Maria Valtorta, the meaning of that command to have dominion over it, or to “dominate everything”. Adam was to dominate, to rule over the “three states [of his being]: the lower state, the animal one; the middle state, the moral one; the superior state, the spiritual one. And all three of them are to be directed to one sole aim: to possess God. To possess Him by deserving Him through a strict control which subdues all the power of one’s ego and conveys it to one only purpose: to deserve to possess God.” (*The Poem of the Man-God*, vol. 1, p. 83)

In this teaching from Jesus, we clearly recognize the concept of the three bodies. For Adam, each of his three bodies was to have been a kingdom: the physical kingdom, the psychic kingdom and the spiritual kingdom. A little further on, Jesus clearly said that Adam was to dominate “his three reigns” in reference to the three levels of his being. (*Id.*, p. 84) In fact, if Adam and Eve were living in the Terrestrial Paradise – at the top of the intermediate world, the psychic one –, this is precisely because they possessed a semi-glorious state which consisted in a certain degree of dominion and reign over their three bodies, quite superior to what one can generally achieve here below. It is a degree of dominion which could be described as “super-sanctity” or “supra-sanctity”. From that viewpoint, we could then speak of a sort of equivalence between the degree of sanctity, the degree of glorification and the degree of dominion of a human being over his three bodies. Thus, perfect sanctity will consist in reigning perfectly over our three bodies.

Through original sin, Adam and Eve lost this super-sanctity and the reign over their three bodies, as Jesus very clearly explained it in Maria Valtorta. “Because of [Eve], man has become rebellious towards God and has become acquainted with lewdness and death. Because of her, he was no longer capable of dominating his three reigns: the reign of the spirit, because he allowed the spirit to disobey God; the moral reign, because he allowed passions to master him; the reign of the flesh, because he lowered it down to the instinctive level of beasts... And the triple [concupiscence] has ruled the three dominions since then.” (*Id.*)

This explanation from Jesus allows us to understand that, for Jesus and Marie-Paule, the new Adam and the new Eve, it was necessary that they reconquer this reign over their three bodies, this state of “supra-sanctity” our first parents had lost. But once the semi-glorious state of Adam and Eve had been regained, neither the One nor the Other stopped there. Through the sufferings of their respective Passions, Jesus and Marie-Paule continued their conquest until they reached the total and perfect state of glorification of their three bodies and therefore a degree of mastery of themselves never before attained. (Cf. “Only two souls in this world have attained this degree.” - *Life of Love* XII, p. 61.) That is what the risen Jesus proved in His apparitions to the disciples. And this is what Marie-Paule admirably described when she wrote: “Now I remark that my three bodies, the physical, the psychic and the spiritual, function either at the same time or separately, and that all three are accessible to me in the most natural way possible.” (*Life of Love*, Appendix II, p. 283)

Now, it would seem that there is a close link between the fact that they had access to each of their three bodies and the fact that they had access to each of the three Worlds. Or again, between the fact of reigning over their three bodies and the fact of reigning over the three Worlds. We know, in fact, that the degree of glorification of the three bodies is what gives access to the superior Worlds. Therefore, we can suppose that, for Jesus and Marie-Paule, the fact of having attained a total and perfect state of glorification, constitutes a crowning for them and places in their hands the scepter and the keys to the Total Kingdom made up of three Worlds.

However, there is even more! For this glorious state which they have both attained, and which is the fusion of their three bodies, constitutes a new state of matter and a new Creation which they share with us through the sublime sacrament of the Eucharist. Thus, Jesus and Marie-Paule are not simply content to have paved the way to sanctification and glorification which are the prelude to divinization. They do even more than that, for, by means of the gift they make of themselves through the Eucharist, they accompany us, enlighten us and strengthen us in our efforts to imitate and follow them.

King and Queen of Love, it is in and through the Eucharist that the Redeemer Couple will reign over hearts for the thousand years of the Kingdom. And the new Kings, who will be their Lieutenants on earth, will see to it that no one will be deprived of the opportunity to participate daily in the Eucharist and then receive with love and devotion their divine King and their divine Queen, Jesus Christ–Marie-Paule.

Father Stéphane Gamache