

EUCCHARISTIC AND MARIAN CENTER SPIRI-MARIA

SUNDAY DAYS OF PRAYER

AUGUST 7, 2022

MARIAN HOUR

1. Rosary – 2. Consecration to Marie-Paule – 3. Conference

The New Life Leading to Our Transfiguration

In this time of generalized corruption, of universal calamities and of merciless wars, God does not abandon us. As in the days of the Redemption, He is intervening again, because He does not give up on His plan of love for us. God loves us, God wants to save us; even more than that, He wants to regenerate us to draw us all the way to His Heart.

In fact, with the coming of the Co-Redemption, we learned that God's plan of love does not only consist in welcoming the souls of the just into His beautiful Heaven. Our heavenly Father loves us so much that He wants all of us in His Heart so that He can share His divinity with us. We now know that God wishes to draw to himself all His Creation which is of a physical, psychic and spiritual nature and which is marvelously condensed in man. It is the glorified man, perfectly docile to the Spirit of God in him, whom God the Father wishes to attract to Him.

Before the coming of the Co-Redemption, it was normal for us to think that, at the end of the world, the resurrection would occur all at once. It was normal to think that the physical body of the saints in heaven would be given back to them in a miraculous way and that they would be in Paradise with their body and soul for eternity.

Henceforth, everything has changed, for we have a better understanding of God's plan of love. We now know that after the Redemption accomplished by Jesus Christ two thousand years ago, there came the Co-Redemption accomplished by Paul-Marie in this time which is our time, one single Mystery making up the Total Redemption. Through Him, souls can be saved and through Her, they will be regenerated.

Yes, we are entering into the era in which our world has to be regenerated. That is truly what Marie-Paule foretold in the book *Living Stones*. She wrote: "Six thousand years have passed, including the two thousand years of the 'era of the Son' which will be followed by the era of the Holy Spirit and of Mary, as well as by the new world: the millennium of the transfiguration." (*Living Stones*, p. 68)

We now know that under the words "regeneration" and "transfiguration" is concealed the mystery of the resurrection which is the keystone of the entire Work of the Co-Redemption.

The solemn proclamation of the resurrection is truly what Marie-Paule witnessed on March 3, 2007, when she saw Saint Raoul Marie in heaven, speaking at length to millions of souls gathered together to listen to him. Yes, as our Prophet King explained: "Raoul was announcing to the souls in the On-High that the Co-Redemption had been accomplished which meant, as far as they were concerned, that the conditions had now been met in order that they might 'resurrect', that is to say,

be reborn in the flesh so that each one whose time had come might no longer be up there in a spiritual body only, but with their three bodies sublimated into one glorious body." (*White Book II*, p. 107)

In what way will the resurrection of the dead be realized during the Kingdom opening up before us. In the *White Book II*, after having set aside a few hypotheses, our Church King declared: "There remains only one sole possibility whereby a saved soul can one day be 'reborn in the flesh', and that is by 'association' with a human being living on earth, one that would have been conceived like every other human being always has been." (*Id.*, p. 149)

Later, he specified: "Human beings will continue coming into the world as this has always occurred until now, but, afterwards, when one of them will have reached a sufficient degree of sanctity, it will be possible for a very special link, and even a 'predestined' link to be consolidated between his spiritual soul and a soul from Heaven. This link... will temporarily take on the form of an 'association' of the two souls, both of them living under God's gaze.... The effect of this 'association' will be that the soul from Heaven and the soul from Earth will live more and more as though by symbiosis to the point of mysteriously becoming one and the same." (*Le Royaume*, no. 249, November-December 2017, p. 15)

At the end of the year 2000, Marie-Paule wrote: "The soul of the handmaid is the prototype of the souls that will attain the Kingdom." (*Le Royaume*, no. 146, November-December 2000, p. 12) What a prophecy full of light upon which our Church King draws his support in order to explain the mystery of the resurrection to come.

In fact, this association of a soul in the process of resurrection with a human being living on earth ought to be similar to what Marie-Paule experienced in relation to Mary. Be similar to and not identify with, Marc insisted for many reasons which it would be too long to enumerate here.

Let us simply say that, in Marie-Paule, it was a divine Being, that is, Mary Immaculate who totally invested her, whereas for the souls peopling the earth during the Kingdom, it is a saint from heaven, and therefore the spiritual body of a human being, that will come to invest them.

Here is what this association might be like. In *Life of Love*, we see Mary come down from Heaven into Marie-Paule and transform her into another Herself. Yes, "Mary Immaculate has transformed Marie-Paule into 'Herself', investing her with all Her power, and right to a complete and definite identification of the One with the Other." (*White Book II*, p. 150)

The union between the spiritual body of a saved human

being and a sufficiently sanctified human being living on earth will have as a consequence that “*sanctity being the ultimate goal of the Christian life to this point, it will then become like the starting point of a new life in which, from that moment on, there could be like a ‘post-sanctification’ which will consist in glorification.*” (*Comprendre le Plan de Dieu*, p. 111) “*The being thus glorified on earth will take the road to the Celestial Paradise in the totality of itself, ascending to it through the obligatory stage of the Terrestrial Paradise, as had initially been provided for in the plan of the Father.*” (*White Book II*, p. 150)

Before this marvelous prospect, our heart swells with love and gratitude towards our heavenly Father who wants all of us in His Heart. How can we not adore Him as well as the entire Divine Quaternity and in particular Jesus the Redeemer and Marie-Paule the Co-Redemptrix, both of whom set out for us the path to God.

Our world is dying because it loves so poorly but let us remain confident, for the new life leading to our transfiguration is looming on the horizon of our time.

Father Carl Beaupré

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EUCCHARISTIC HOUR

1. Rosary – 2. Vespers – 3. Conference – 4. Invocations – 5. Benediction of the Blessed Sacrament

The New Life Leading to Our Transfiguration

The Lady’s Work has led us along the paths of the Church, rich with the treasures from a multitude of saints who are always holier, of surprising mystical revelations concerning Jesus and the gospel, as well as about the realities On-High, the three heavens and the Father’s Heart, without forgetting all the apparitions of the Immaculate as Mary, all of which prepared us for the Co-Redemption.

Marie-Paule exalted all of this in her *Life of Love*, while the Father, Jesus, Mary and the Holy Spirit guided her to go farther, higher. It was requested of her that she live all these new mysteries without her understanding the links between them, always fulfilling the outward signs, in Rome and at Fatima to mention only those two. Some day, those signs will reveal all their significance and their importance in the continuity of God’s great plan of love.

The moment of the transfiguration in Jesus’ life was a well-guarded secret. Today, we could see in that event, what could be thought of as a prophecy, a foretaste of the millennium of the transfiguration.

Although Marie-Paule relived, but in a feminine form, all Jesus’ Passion and all the events of His public life, nowhere is there a mention of a Transfiguration. There is a very simple reason for this. That is because, from the moment in June 1971 when God the Father asked her “*Are you ready?*” and then, standing, He went on to say, “*Celestial Life, Public Life*”, her entire life is the beginning of her slow and long transfiguration through her ascents On-High which, for her, will end up in her divinization or her total transfiguration. Thus, Marie-Paule was opening a new phase, “*Celestial Phase and Celestial Life*” which followed upon the night of the senses, the night of the soul and the night of the spirit described by Saint Teresa of Avila and Saint John of the Cross. Even Father Veilleux, a great specialist of the spiritual life, was surprised and did not understand this new phase given by Heaven.

Even for the attentive reader of *Life of Love*, all these new facts would only be enlightened by the mystical graces found in the *White Books*. Raoul had warned us that “*the Witness, it is the end, and only the end, that will reveal it. At that time, everything will take on its true meaning, its real dimension, will impose its indispensability, will make manifest its significance.*” (Preface to *Life of Love*, pp. 13-14)

And behold, the end of Marie-Paule’s life gives us a key to a rereading of *Life of Love*. It must all be reread, now that we know that “*Marie-Paule is God*”.

It was again Raoul, but from Heaven this time, who in-

formed the elect of the great newness of Marie-Paule’s mission which opened the time of the resurrection of the dead, or the “reincarnation” foretold at the end of the first volume of *Life of Love*. “*LEAVE THAT WORD. LATER IT WILL BE UNDERSTOOD,*” the Lord had insisted. (*Id. X*, p. 264)

Our Church King will be charged by Heaven to explain what this second life of the risen ones or the reincarnated ones will be, they who will return to live the celestial phase and the celestial life, enabling them, at the end of this second life, to enter into the Father’s Heart.

We are in the first stammerings of this new life Marie-Paule opened for us, because in order to reach the first steps of this ascent of the entire being, we need sanctity, a great sanctity.

And that is where the importance of reading *Life of Love* intervenes in our life. This new Word of God, we must absorb it like food, integrate it into our hearts. This is just as important as receiving Communion every day. They are two inseparable foods. The reason for this is that *Life of Love* offers us a path to holiness, of a simplicity and an accessibility which is within everyone’s reach.

Saint Raoul Marie, the precursor of the Lady, said in the preface to *Life of Love* that “*one of the elements of this new form of holiness consists in the commonplace.*” (*Id. I*, p. 12) He defined holiness in these terms: “*To be a saint is not to be sublime right away. No doubt, besides, it is never to be such. It is to accomplish poorly, miserably, but totally, the will of God as it is presented to us at every moment of our life. Holiness begins when we decide to be holy. It is not a future achievement for just a few. It is something for the present for each one of us, painful but sweet.*” (*Biographical Note*, p. 26)

In the book, *L’Arc-en-Ciel de la Sainteté* [the Rainbow of Holiness], we read with regard to Raoul: “*Maybe we could even see in his canonization like an ultimate teaching Raoul would be giving us today, beyond his own death, because he impels us to no less than the altering of our perception of holiness.*” (p. 22)

Marc, the author of that book, gives us this simple and dazzling definition: “*Holiness is reflecting the Divinity, it is expressing the Divine.*” (p. 23) He goes on to say, upsetting all our thinking regarding holiness: “*Thus, holiness puts up with imperfection very well, but also with weakness and even with faults. In fact, it is clear that every human has to face the dark side of his nature and sometimes make the best of the ‘lesions’ in his being. However, these latter can be useful to his sanctification inasmuch as they are controlled by a strong*

determination and appropriately managed.” (p. 24)

In this little book, *L’Arc-en-Ciel de la Sainteté*, which ought to be reread, obviously, we see several examples of saints who brought their life to fulfillment according to the path Heaven had set out for them.

Of course, we are not asked to live the totality of the passion of Jesus and Marie-Paule, but each one of us, each in his own measure, must travel the road of the new spiritual ascent now illuminated by Marie-Paule’s love. Her constant presence in the heart of our hearts, and also especially, in adoration

before the Blessed Sacrament are the places where we will find her in order to receive light and grace.

It is the trial accepted with love that makes us climb. However, we can be assured that, by opening for us this path to a new life, Marie-Paule already paid a hefty price for it. One day, speaking to the Sons of Mary in Italy, she said: *“I have suffered enough for you; now, it is your turn to do your share.”* It is up to us now to join love and suffering, so as to integrate the Father’s Heart some day and live of love eternally.

Father Rémi Tremblay