

# SUNDAY DAYS OF PRAYER

AUGUST 8, 2021

## MARIAN HOUR

1. Rosary – 2. Consecration to Marie-Paule – 3. Conference

## The Millennium of the Transfiguration and the Resurrection of the Elect

*“The Millennium of the Transfiguration”*: in order to clearly understand the depth and richness of this expression, it is necessary to place it in context through the different articles in which it is mentioned.

It is found first of all in three texts by Marie-Paule. The first time we see it is in *Living Stones*, published in March 1999, in which she wrote: *“Six thousand years have passed, including the two thousand years of the ‘era of the Son’ which will be followed by the era of the Holy Spirit and of Mary, as well as by the new world: the millennium of the transfiguration.”* (*Living Stones*, p. 68)

The second time, in a text whose title bears that same expression, it appears in *Le Royaume* of September-October 1999: *“When the ‘True Spirit’ will come, everything will be enlightened and ‘the millennium of the transfiguration’ will explode with renewed powers in a primacy of love and joy. The Church will enkindle the universe and the times...”* (*Le Royaume*, no. 136, September-October 1999, p. 24)

The third time this expression is found is in *Le Royaume* of November-December 2001: *“Thus, the Work of the Co-Redemption, foreseen in the eternal Thought of God (the Apocalypse), lightens the dawning of this millennium, the Seventh, while the Holy Spirit and Mary will be preparing the return of Christ the King. It will be the millennium of the transfiguration.”* (*Le Royaume*, no. 152, November-December 2001, p. 3)

Already, we learn the following: this millennium of the transfiguration corresponds to the seventh millennium which will follow the two millennia of the Son which came after the four thousand years of the Father. It will be linked to the action of the True Spirit which will enlighten hearts and, with Mary, will prepare the return of Christ the King. It is in this time that *“renewed powers”* will be manifested in an exceptional manner, *“in a primacy of love and joy. The Church will enkindle the universe and the times.”*

Consequently, we can see that this millennium of the transfiguration will be linked to the Kingdom of the Seventh Day, a time of love and peace. We now know that all of this will be the fruit of the True Spirit sent by Mary, the little Mary of the earth, Marie-Paule herself, the Mother and Lady of All Peoples, who, through her sufferings has won the Kingdom for us with all its prerogatives.

That is already quite a lot, but the author of *Treasures from “Life of Love”*, in the chapter, *“The Loop That Is Closing”*, will

teach us even more. He refers to Marie-Paule’s texts, mentioned above, which speak of the millennium of the transfiguration. Our Marian author tells us that this does not mean humanity will commemorate the Transfiguration of the Lord more than any other event during the thousand years to come. So, what then is the transfiguration being referred to here? Our author gives us the answer.

*“Well, our transfiguration! Or more precisely, that of humanity disfigured by the Sin and the Fall and which must now be transfigured in order to become again what it should never have ceased to be! So, this must be re-established; more than re-established, renewed; and more than renewed, regenerated, for that is truly the significance and the finality of the Co-Redemption.”* (*Trésors de “Vie d’Amour”* 2, p. 16)

This was followed by two passages from *Life of Love* as follows: *“The Marian Work, which Heaven began preparing a number of years ago for the renewal of the world, is about finished. This Marian Work is the Work of the Co-Redemption.”* (*Life of Love* V, p. 237) *“This Work is going to regenerate the world.”* (*Id.* X, p. 160)

In conclusion, our Marian author would indicate what this regeneration means in concrete terms: *“So, this regeneration of humanity, this transfiguration of itself in the course of the millennium to come (its re-establishment in its initial nature and its reintegration within the divine harmony of the created worlds), is it really anything other than the ‘loop that is closing’?”* (*Trésors de “Vie d’Amour”* 2, p. 16)

Thus, this article from *Treasures from “Life of Love”* reveals to us that the millennium of the transfiguration is bound in with the re-establishment of humanity in the nature it had before the Fall and its reintegration into the divine harmony of the three worlds, the physical one we know, the Psychic World which corresponds to the Terrestrial Paradise and finally the Spiritual World or the Celestial Paradise. This means that it will be a time during which humanity will be able to make of its three bodies a glorious body so that it can easily attain the three worlds.

However, how will this transformation or transfiguration come about and how far will it lead humanity? Once again, it is our Marian author who, this time, reveals it to us in his book, *Comprendre le Plan de Dieu* [Understanding God’s Plan].

It will come about through the resurrection of the elect, and he specified that this would not occur as in Ezekiel’s dream (cf. Ez 37:1-12), *“nor will it consist in a general coming out of tombs*

like at the time of Christ's death (cf. Mt 27:51-54), any more than it will be like that of Jesus Christ himself on Easter morning. (cf. Jn 20:1-16) Instead, it will consist in a sort of rebirth of the elect from Heaven, without it being, however, a reincarnation, but rather an association with a soul here below."

And he would add: "And the resurrection of the dead will not be a general phenomenon either, occurring all over the earth all at the same time, but the souls in the process of resurrection will live it one at a time throughout the thousand years which Marie-Paule designates as the "millennium of the transfiguration". (Comprendre le Plan de Dieu, p. 109)

There you have how this regeneration, this transfiguration, will occur, that is, through the process of resurrection which Marie-Paule, the Co-Redemptrix, the Regeneratrix of all souls, will have made possible.

Thus, the souls of the elect will regain the physical and psychic bodies they had lost, will fuse them with the spiritual one in order to be transformed, glorified and then eucharistified, so that they will be able to leave this earth, integrate the Spirit of God in their body and enter the divine world, that is, the Heart

of the Father's Heart.

Now, we can understand what Marie-Paule meant when she spoke of "renewed powers in a primacy of love and joy" and of "a new world". In fact, our world will be transformed because the elect who will return will be saints. They will be illuminated by the True Spirit which the Mother has gained for us, in order to transform our world in a respect of the divine laws, a world in which all its aspects will have been renewed, whether this is in the field of education, the administration of society, medical science and so forth. The elect, besides having come to get what was lacking them in order to enter into the divine world, will have left behind a trace of the divine world in our world.

Such will be the Millennium of Love, the Millennium of the Transfiguration. Thus, we must prepare our hearts for this sublime time of the Kingdom by striving to live a life of love, and by being witnesses of the Co-Redemptrix and of her love, so as to attract all souls and bring them to enter into this Millennium of the Transfiguration someday, so that our world may become a place of light, love, peace and joy.

Father Serge Lépine

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## EUCCHARISTIC HOUR

1. Rosary – 2. Vespers – 3. Conference – 4. Invocations – 5. Benediction of the Blessed Sacrament

# The Millennium of the Transfiguration

For over two thousand years, the prayer Jesus taught us, the Lord's Prayer, has been unflinchingly rising up to Heaven. So, in the wake of the Redeemer, the Christians of the entire world have been insistently requesting of our Father in heaven that His kingdom come... on earth as it is in heaven.

However, how could this Kingdom of a thousand years, this Millennium of the Transfiguration, come here below if God's name is not hallowed on earth as it is in heaven, and if His will is not done on earth as it is in heaven? So that the world may be transfigured in and through love, it is necessary, not only that God's name be hallowed, but the world also has to learn to do God's will everywhere and in all things.

That is why our Mother, who is the Mother of the Kingdom, has made us sensitive to the task of interior reform. In the *Manual of the Army of Mary*, she wrote: "The Marian soul which enrolls in the Army of Mary must be resolutely determined to fight against itself through interior reform and through opening itself to the holiness of Jesus which the Holy Spirit will infuse into us if we go forward in communion of soul with Mary." (*Manual of the Army of Mary*, 1976 edition, p. 5) Then, more than ten years later, she wrote, "Now open to 'the signs of the times',... the members of the Army of Mary have for years, through constant striving for interior reform, been making their way, slowly, progressively, along the road to the Kingdom, in which peace will reign, thanks to Mary, who is preparing them for it and leading them to it." (*Life of Love*, Appendix I, p. 265) Interior reform, which empties us of "self" and fills us with God is then the open door which gives us access, individually, to the Millennium of the Transfiguration.

Father Garrigou-Lagrange explained that "at the beginning of our life, selfishness leads us to think of ourselves above all, and love ourselves by bringing everything back to us. But if we are docile to the inspirations from On-High, a day will come

when we will think, especially, not of ourselves but of God, and in regard to all the pleasant or painful things, we will love Him more than ourselves and we will constantly want to bring souls to Him." (*White Book V*, p. 87)

But how can we achieve this? That is what our Mother explained to us in the book, *The Community of the Lady of All Peoples*. She wrote: "To seek an easy life is to stray from the path of true love; it means laying oneself open to sclerosis of the heart. The heart was made to love and to give of itself; it was made to burn with love and thus bear everywhere the flame that warms and enlightens souls.

"In loving, one opens oneself to the knowledge of God; in pardoning, one penetrates the divine pedagogy; in abandoning oneself to God's will, one succeeds in dialoguing with God.

"To enter into oneself is to discover God's presence... It is to open oneself to God's marvelous action in a union that impels us to that renunciation which unburdens us of 'self', the better to put on Christ and to protect us in the tempest by lighting each of our steps.

"Trials, willingly accepted, and the tears shed veil the splendor of Love. The mystery of Love is within us and each ordeal breaks its seals and we discover a new world rich with promises.

"God is awaiting us in order to divinize us, so that everywhere the Cross may shine, the Cross that revivifies peoples, with a view to the Kingdom." (*The Community of the Lady of All Peoples*, pp. 11-12)

It might seem strange to conciliate the Cross with the time of the Kingdom. Well, no! For the cross is the obligatory passage which will lead our fallen humanity towards the splendors of a new-found Paradise. Let us listen to Mother Paul-Marie again: "It is the great treasure lost by our first parents, one which we must find again in all its splendor, the better to give glory to

God. *The time of the Kingdom will come, the selection is personal and our interior reform is necessary.*"

Then she added: *"There are those who claim that this celestial life is impossible here below, but, on the contrary, this divine intimacy is accessible to every soul that accepts the cross, the source of lights, peace and love, for, to accept the cross is to have God as Teacher."* (*The Stone Rejected Has Become the Keystone*, p. 37)

Therefore, as of here below, after having gone through the phases of the purgative, illuminative and unitive life, the phase of the celestial life is possible. Our Mother is the proof of this and that is what is awaiting courageous souls throughout the Kingdom. During a retreat preached in Bouricourt, France, Father Eric Roy declared with conviction: *"The cross accepted well is the best way of being able to live heaven on earth. This cross is the best adapted instrument to purify everything. Yes, the cross purifies the situations, the intentions, the characters, the works..., nothing is exempt from it."* Once everything has been purified, there is nothing left but Love in a pure state, and that is the only way that the Millennium of the Transfiguration will come into being.

We want the Kingdom to finally transfigure the world; as a consequence, dear friends, let us roll up our sleeves and get to work! May this exhortation of our Mother, which goes back to May 1993, encourage us never to give up the good fight:

*"A new world is going to be born and call upon our strength. Nothing must discourage our Christian faith and our desire to finally see Mary rise up as Queen over the globe;... to subdue all that is against nature; to invite young and old to refuse the cup of inebriation that besots, in order to taste the beauty of dignity in the light, in the joy of fraternal contacts, the joy of*

*unity and power, in which grace sings its Magnificats of hopes and conquests and so much else.*

*"So many hands will hold high the torch and will finally discover a world of light risen from our ruins [or detachments]... for the coming of the Kingdom here below... Marvelling regards will discover the age-old riches of those lives given so that youth might sing out..."*

*"To take up one's cross, to love it, is to open the floodgates of His love, He who has given us everything. We must return to the Lord, under the leadership of Mary Immaculate, who renews hearts in order that Christ may take us into His life and mystery..."*

*"This is the hour for harvesting. If we are faithful to Christ's teaching..., we will see renewed a Pentecost of fire for the Kingdom of God."* (*Le Royaume*, no. 93, May-June 1993, p. 5 - English text in looseleaf form)

Therefore, dear brothers and sisters, let us live more than ever of the Spirit of Christ, of the Total Christ, Jesus-Christ-Paul-Marie. In their wake, let us take up our cross every day and follow them with love. Let us strip ourselves or detach ourselves from our "self" so that Love may reign as king!

Yes, *"for now comes the time that we hoped for; in combat this Kingdom is won, when on earth, O God our Father, as in heaven, thy will be done."* (Oblate-Patriot hymn) It comes, it is here and it is in each one of us that it must begin. *"The Terrestrial Kingdom begins within oneself,"* Mother Paul-Marie declared in 2001, and she was careful to add: *"for it is therein that God deposited all the possibilities that He will bring to their total fulfillment if man leaves, within himself, all the place to God."* (*Le Royaume*, no. 152, November-December 2001, p. 3)

**Father Carl Beaupré**