

LITURGY OF THE KINGDOM

The Feast of the Quinternity

FIRST READING

Reader: *A reading taken from the spiritual heritage of humanity.*

Assembly: *From all time, Heaven has prepared the coming of the Kingdom.*

Reader: *Today a passage from the Dogma of Mary Co-Redemptrix, Mediatrix and Advocate, promulgated on May 31, 2007.*

It is written:

Marie-Paule was born on September 14, 1921. At a very young age, she gave her life to the Lord and offered herself up to Him for the fulfillment of His divine plans.

Then, step by step, she sanctified herself to such an extent that she can henceforth only be compared to the Redeemer.

Her life, enriched by trials and sufferings but also with divine communications, was written upon an order from On-High, with the title of *Life of Love*.

In the light of the revelations it contains, joined to those of the messages of the Lady at Amsterdam, it appeared that, today, there is added to the Divine Trinity another Trinity in the image of this former: the Immaculate as Mother, Daughter and Spirit.

However, this latter being a part of the one and the other Trinity, their union consists of a **new Quinternity** made up of – besides the “*three Persons in one God*” – Mary the Divine and Marie-Paule herself as Co-Redemptrix united to the Redeemer...

Consequently, the Co-Redemption through Marie-Paule must be understood as being the indispensable complement to the Redemption wrought by Jesus Christ. This latter allowed human beings to be saved, and the former will allow them to be regenerated and then to pursue their ascent to God.

Reader: *This was a passage from the Dogma of Mary Co-Redemptrix, Mediatrix and Advocate.*

Assembly: *Thanks be to God.*