

LITURGY OF THE KINGDOM

The Stages of Revelation

NOTES AND SUPPLEMENTARY INFORMATION

In the wake of Raoul Auclair, but with all her authority of Immaculate as Co-Redemptrix, Marie-Paule often explained the succession of the three stages of divine Revelation, usually speaking of the Time of the Father (4 days / 4,000 years), of the Time of the Son (2 days / 2,000 years) and of the Time of the Holy Spirit (1 day / 1,000 years).

At times, she spoke instead of the Work of the Father, the Work of the Son and the Work of the Spirit (cf. **3rd reading**), or again of the Era of the Father, the Era of the Son and the Era of the Spirit, as she did in the following passage: *“Four days is the equivalent of four thousand years: the four thousand years of the Old Testament, the era of the Father while awaiting the Savior. Two Days or two thousand years is the era of the Son come to redeem humanity. There remains one day to complete the Week, One Day or one thousand years, which will be the era of the Holy Spirit. One Day that the world does not want to accept, that Day, those thousand years of the Kingdom which Mary must establish so that the reign of Christ the King may come.”* (*Le Royaume*, no. 36, Nov. 1985, p. 15)

Other passages could be quoted in the same vein. Moreover, it was for that same purpose that Marie-Paule quoted Madeleine Porsat’s prophecy in *Life of Love* (cf. **first reading**).

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There is no Gospel passage in which the Lord is as specific as the Lady, and that is normal. Humanity had to be in the process of entering into the third and last Time before we could understand the principle of the succession of the Times.

On the other hand, although the Lord could not then explain that principle, He had us understand its reality in another way, that is, by showing that what was true before Him ceased to be such as soon as He was present in our midst. Thus, in the Gospel, He would say 6 times: *“You have heard that it was said...”*, to then firmly assert the opposite view with, *“But I say to you...”* That is a very impressive and very forceful intervention. (Note that in the **second reading**, we had to limit ourselves to 5 points and eliminate the additional explanations, in order to bring out more clearly the power of the divine authority emanating from Jesus.)

Later, in the letter to the Hebrews, the author referred to this intervention of Jesus when he wrote: *“[Christ] takes away the first covenant to establish the second.”* (Heb 10:9)

Today, it is under the loving and maternal guidance of Marie-Paule Co-Redemptrix that all of humanity is called to go through a *“new stage”* in Revelation: *“the explosion of the mystery of the Trinity”* (M.-P.) in order to be receptive to that of the Quinternity!